

15-053-20607-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner DAVIES & COMPANY, INC. #5020
Address 4501 East 31st. St. Suite 101 = Tulsa, Okla. 74135
Lease (Farm Name) Zbornik Well No. 1-17
Well Location C W/2 NW SE Sec. 17 Twp. 14S Rge. 10W (E) (W)
County Ellsworth Total Depth 2927 Field Name
Oil Well Gas Well x Input Well SWD Well Rotary D & A
Well Log filed with application as required Yes
Date and hour plugging is desired to begin Unknown

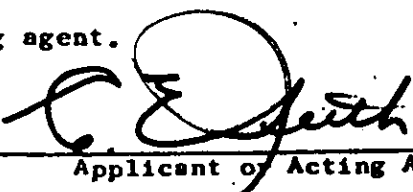
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Ed Leith Address Wichita, Kansas

Plugging Contractor Kelso Casing Pulling License No.
Address Box 347 Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to:
Name Kelso Casing Pulling Co.
Address P. O. Box 347 Chase, Kansas 67524

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent

Date: April 27, 1984

RECEIVED
STATE CORPORATION COMMISSION
APR 30 1984
04-30-84
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-053-20607-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLTNE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

May 11, 1984

AUG 13 1984

EXPIRES

WELL PLUGGING NOTICE

Zbornik #1-17
C-W/2-NW-SE
Sec. 17-14-10W
Ellsworth County

Davies & Company, Inc.
4501 East 31st. St.
Suite #101
Tulsa, Okla. 74135

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #5 2502 Market Place Suite D Salina, Ks. 67401

five days prior to plugging the well (KAR-82-3-113).