15-199-2009-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED STATE CORPORATION COMMISSION

JAN9 1969 CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner	Bradley-Shaw			, vvi	chita, Kansas - 09 - 1969
	826 Union Center - Wichita, Kansas 67202				
Lease (Farm N	(ame) Collins	·		Wel:	1 No1
Well Location	C NE NE	Sec. 5	Twp. 14 S Rge.	(E)	42 (W)
County	Wallace	· · · · · · · · · · · · · · · · · · ·	Field Name (If any	) Wildcat	
Total Depth_	5465 RB Oil Well	Gas Wel	lInput Well	SWD Well_	D & A X
Was well log	filed with application	ı? yes	If not,	explain:	
<del></del>			<u> </u>		
	<u> </u>				
Date and hour	plugging is desired t	to begin 2:3	0 a.m., Decembe	r 24, 1968	
Plugging of t	the well will be done i	in accordance	with the Rules ar	d Regulation	ns of the State
Corporation C	ommission.				
Name of the p	person on the lease in	charge of we	ll owner W.G.L	ay, Tool Pu	sher for
Rine Drilling	Company, Inc.	Add:	ress 600 Garvey I	Building - W	ichita, Kansas 67
Plugging Cont	ractor Same			License	No.
Address				<del></del>	<u>.</u>
Invoice cover	ing assessment for plu	ngging this we	ell should be sent	to Bradley	7-Shaw
	· · ·	Addres	s 826 Union Cent	er - Wichita	a, Kansas 67202
and payment w	vill be guaranteed by a	applicant.			
		Sig	ned: So	Sha	
		/	App	olicant or A	cting Agent
		Date	: January	8, 1969	9

### State of Kansas

ROBERT B. DOCKING
DALE E. SAFFELS
JULES V. DOTY C
JAMES O. GREENLEAF C
RAYMOND B. HARVEY
JACK GLAYES G

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

## 15-199-2000a-00-00

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

December 27, 1968

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

1

Collins

NB NE 5-14-42W

Wallace

54651

Rine Drlg., Co., Inc.

#### Gentlemen:

Bradley & Shaw

Wichita, Ks.

826 Union Center Bldg.,

67202

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Lewis Brock, Administrator

Mr. W. L. Nichols - Box 157 - Worland, Kansas 67650 is hereby assigned to supervise the plugging of the above named well.