## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

State Corporation Commission 311 No. Broadway Wichita, Kansas	Wal	llace	Coun	ty. Sec. 5 Tv	vp. 14 S Rge.	(E) 42 (W)
NORTH	Location as "NE	/CNWXSWX" d	r footage fro	om lines C NE	NE	
	Lease Owner Bi		aw .			
<b>+</b>	Lease Name	Ollins	Canta	7A71 = 1 1 + -		. Well No
	Office Address	826 Union	Center	- Wichita	<u>Kansas</u> ry Hole	67202
· <del></del>	Character of We	ell (completed a	us Oil, Gas c	or Dry Hole) D December	- 24	19 68
1	Date well compl			Decembe		19 68
<u> </u>	Application for p			Decembe		19 68
	Application for p	nugging approv	0 a.m.	December	24	19 6 8
i	Plugging comple	ted 5:0	00 a.m.	, December	24	19 68
<del>         </del>			or producin	g formation		
			, p	.5		
	If a producing w	vell is abandone	ed, date of la	ast production		19
				•		ore plugging was com-
Locate well correctly on above Section Plat	menced?	yes	7 371 1			
ne of Conservation Agent who sup	ervised plugging of this	well W.	L. Nich	ois		
lucing formation	De	epth to top	Botton	m ·	Total Depth of	Well 5457 Feet
w depth and thickness of all wate	r, oil and gas formations	<b>5.</b>				
OIL, CAS OR WATER RECOR	DS					CASING RECORD
	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
FORMATION	SUNTENT	U,	70'	<del>- </del>		
Clay Sand & Shale		<u>U'</u> 70'	301'	8-5/8"	295'	=-
palla & pilate		70'	301	<del>- </del>		
<u> </u>	<del> </del>		<del> </del>	<del>                                     </del>		
	-		<del> </del>	1	<del></del>	
				1	•	
	<del></del>			STATE	RECEIV	/55
				TAIL	CORPORATION	COMMISSION
		<del></del>		<del></del>	JANO	<b>LUMMISSION</b>
				CON	SERVATION Wichita, Kan	1969
					SILVACION	
				P	Wichita Kan	ISAS
					11-09-	10110
	-					1709
	· — · — · · · · · · · · · · · · · · · ·					
	*** *** -	3		77 . 7 . 2 . 4	•	
ne of Plugging ContractorRi		description is nece nnany Inc		K of this sheet)		_
iress 600 Garvey Build	ing. Wichita.	Kansas 6	7202			
11635						
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ATE OF KANSAS	coul		DGWIC		, ss.	
						of the above-described
l, being first duly sworn on oath	says: That I have kno	wledge of the	tacts, staten	nents, and matter	s herein contai	ned and the log of the
ve-described well as filed and th	al the same are true and	u correct. 30	ferb me Goo	" <i>/</i>	17	/
	(	(Signature)	<u>) Cu</u>	16	Man	<b>√</b>
**************************************						
N. W. C. C.	m	<del></del>	$\overline{\Omega}$	(,	Address)	
AND SYDEN TO be	ore me this 8 Ch	day of_	Jani	cary.		69
ZAAA.				St.		10.
	21/104.		<u> </u>	Linny	Clo	Notes P. 17
commission expires July	<u> </u>			0,		Notary Public.
	•					
TO SEE SEE SEE		100				
N. A. Million and M.		C. C	•			
CR CO diving			•			

## 15-199-20002-00-00

C NE/4 NE/4 SECTION 5-14S-42W WALLACE COUNTY, KANSAS

## COLLINS WELL NO. 1

CONTRACTOR: RINE DRILLING COMPANY, INC.

STARTED:

DECEMBER 9, 1968

COMPLETED: DECEMBER 24, 1968

	•	<del></del>	0 0	3	
Clay	: :	ن	-	301'	Totco - 1/4° 0 301' Run 15 jts.8 5/8" csg. cement w/250 sx. common w/3% cc
Sand & Shale Sand & Shells Shale & Shells Sand & Shale Shale & Lime Lime Shale & Lime Sand & Lime Sand & Shale Shale Lime & Shale Lime & Shale Lime	STATE CORPORATION COMMISSION  JAN9 1969  CONSERVATION DIVISION  DI-D9-1969	301' 2001' 2640' 2930' 3394' 4415' 4902' 5035' 5124' 5209' 5276' 5465'		2001' 2640' 2930' 3394' 4415' 4902' 5035' 5124' 5209' 5276' 5465'	Totco - 3/4° @ 3242'  Totco - 3/4° @ 4970'  Totco - 3/4° @ 5276'  TD - Spot 80 sx Plug @ 1225'-1475' Spot 70 sx Plug @ 180'-400'
	1969			,	Snot 55sx Plug @ 0'-20'

STATE OF KANSAS )
COUNTY OF SEDGWICK)

3.

I, R. M. Green, do hereby certify that the above is a true and accurate log of the Collins WEll No. 1, located C of NE/4 of NE/4 of Section 5-14S-42W, Wallace County, Kansas.

R. M. Green, Secretary-Treasurer

Subscribed and sworn to before me this 27th day of December, 1968.

Loren E. Lake, Notary Public

My Commission Expires: 6/14/70