

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-199-20122-00-00

LEASE NAME ETHEL M. MARTIN

WELL NUMBER # 1-26

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

2780 Ft. from S Section Line

4915 Ft. from E Section Line

SEC. 26 TWP. 15 SRGE. 40 (E) or (W)

COUNTY WALLACE

Date Well ^{D&A} Completed 12-12-87

Plugging Commenced 12-11-87

Plugging Completed 12-12-87

LEASE OPERATOR CHEVRON U.S.A. Inc.

ADDRESS P.O. Box 12116 OKLAHOMA CITY, OK 73157

PHONE# (405) 949-7000 OPERATORS LICENSE NO. 4519

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-15-87 INTENT TO DRILL (date)

by (ON INTENT - RICK HESTERMAN) NK @ LOCATION (KCC District Agent's Name).

Is ACO-1 filed? YES if not, is well log attached? _____

Permitted Producing Formation Penn. Morrow SS Depth to Top 4978 Bottom 5' 6 T.D. 5300'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Morrow</u>	<u>No oil</u>	<u>0</u>	<u>62'</u>	<u>20"</u>	<u>62'</u>	<u>0'</u>
		<u>0</u>	<u>498'</u>	<u>8 5/8"</u>	<u>498'</u>	<u>0'</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

R.H. Howco. Set Plug #1 @ 4900'-4626' w/ 50sx 60/40 pot-mix w/ 6% gel + 3% Cch. Plug #2 @ 2730'-2456' w/ 50 sx cont. same. Plug #3 set @ 1650'-1053' w/ 100sx cont. same. Plug #4 set @ 545'-267' w/ 50 sx cont. same. Plug #5 set @ 40'-0' w/ 10 sx cont. same. 15sx same cont in Rathole, 10sx same cont in mousehole. Cmt yield = 1.69 @ 13.1 ppg. Well P&A'd.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HALLIBURTON SERVICES License No. -

Address Box 1505 ; Lamar, CO. 81052

STATE OF OKLAHOMA COUNTY OF OKLAHOMA, ss.

DANIEL L. JORDAN (Employee of Operator) or (~~Operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

Signature) Daniel L. Jordan
 (Same as Above)
 DEC 21 1987
 12-28-87
 COUNTY OF WALLACE, Kansas

SUBSCRIBED AND SWORN TO before me this 23rd day of December, 19 87

DM Batchelor
 Notary Public

My Commission Expires: April 14, 1990