

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-199-20120-0000

LEASE NAME REH FARMS

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4856 Ft. from S Section Line

1798 Ft. from E Section Line

SEC. 19 TWP. 15 SRGE. 40 ~~N~~ or W

COUNTY WALLACE

Date Well Completed 11-24-87

Plugging Commenced 11-24-87

Plugging Completed 11-25-87

LEASE OPERATOR CHEVRON U.S.A., INC.

ADDRESS P.O. Box 12116 OKLAHOMA CITY, OK 73157

PHONE#(405) 949-7000 OPERATORS LICENSE NO. 4519

Character of Well DRY HOLE

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-31-87 (W/PERMIT) / 11-24-87 (date)

by DALE BALTHAZOR (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation NONE Depth to Top - Bottom - T.D. 5300'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Proposed:	Content	From	To	Size	Put In	Pulled out
ST. LOUIS	DRY	0'	74'	20"	74' KB	
Morrow	DRY	0'	500'	8 5/8"	500'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
"SEE ATTACHED"

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HALLIBURTON License No. -

Address Box 1303 LAMAR, CO 81052

STATE OF OKLAHOMA COUNTY OF OKLAHOMA, ss.

DANIEL L. JORDAN (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Daniel L. Jordan

(Address) P.O. Box 12116, OKLA. CITY, OK 73157

RECEIVED
STATE CORPORATION COMMISSION
12-09-87

SUBSCRIBED AND SWORN TO before me this 2nd day of December, 19 87

DM Batchelor
Notary Public

REGISTRATION DIVISION
Wichita, Kansas

My Commission Expires: APRIL 14, 1990