STATE OF KANSAS STATE CORPORATION COMMISSION -200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-199-20167-00-00

| Wichita, Kansas 67202 | | | | | LEASE N | LEASE NAME Silkman | | |
|----------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------|---------------|-------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|
| | NOTICE: Fill and return | TYPE OR PRINT CE: Fill out completely d return to Cons. Div. ffice within 30 days. | | | WELL NUMBER 5-9 Ft. from S Section Line | | | |
| ·m· ·m· | | | | | <u> </u> | _ Ft. from | E Section Line | |
| LEASE OPERATOR BHP Petroleum (Americas), Inc. | | | | | | _TWP_15SRG | E.4 <u>0W</u> (E)or(W) | |
| ADDRESS One Civi | c Center, 1560 | Broadway, Sui | te 19 | 900. Denve | er, COUNTY | Wallace | | |
| CO 80202 PHONE#() OPERATORS LICENSE NO. | | | | | | | d 12-13-88 | |
| Character of Well <u>D&A</u> | | | | | | g Commenced | 12=14-88 | |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | | | g Completed | 12-14-88 | |
| Old you notify th | ne KCC/KDHE Jo | int District O | ffice | prior to | | | | |
| ₩hlch ⊀CC/KDHE Jo | oint Office di | d you notify?_ | Carl | Goodrow. | | | | |
| Is ACO-1 filed? | Yes If | not, is well | log a | ttached?_ | | | | |
| ² roducing Formati | Depth | Depth to Top | | | omT, | D. 5230' | | |
| Show depth and th | nickness of al | l water, oil a | nd ga | s formati | ons. | | | |
| OIL, GAS OR WATE | ER RECORDS | | | СС | ASING RECO | RD | | |
| Formation | Content | From | То | Size | Put in | Pulled out | | |
| Surface | | | | 8-5/8" | 3931 | None | GLIVEU | |
| | | | | | | इरवार सप्तान | -88 COMMISSION | |
| , | - | | <u> </u> | | | 12:0 | C 0 tone | |
| Describe in detain placed and the me were used, state list plug @ 27 | thod or metho the character | ds used in into of same and do | roduc epth | ing it in | d, indicat to the hole romfeet | ing where the companies of the companies | TION DIVISION TO THE PLUG | |
| 2nd plug @ 200 | 25' W/ 25 sx; | 15 sx in r | at ho | ole. | | WIGHT | a. Nansas | |
| 3rd plug @ 44 | <u>40' w/ 40 sx'</u> | | | | | | | |
| 4th plug @ | 40' w / 10 sx | ription is nec | 0.000 | W USO PAI | CV -4 +bl- | 4 | | |
| | | | | | | | (0)) | |
| lame of Plugging | Contractor MU | rrin Drilling | Compa | iny | t | License No | 6033 | |
| Address 250 N. | Water, Suite | 300, Wichita, | KS 67 | 7202 | | | | |
| STATE OF Kansas | | COUNTY OF _ | Sec | lgwick | | _,ss. | | |
| Jack E | . Goss | | | (Em | ployee of (| Operator) or | (Operator) of | |
| bove-described w | ell, being fi | rst duly sworn | on o | ath, says | : That I ha | ave knowledd | e of the facts | |
| statements, and m the same are true | and correct, | so help me God | The d. | log of The | a above des | scribed well | as flled that | |
| Manne | | | | Signature | 1001-01-01 | Jose | - A | |
| EANOR | | | (, | Address) | 250 N. Wat | er, Suite 3 | or Operator 00 | |
| NOTARY | SUBSCRIBED AND | SWORN TO befo | ore me | e∧this 21s | Wichitla, K t day o | | r .19 88 | |
| PUBLIC 5 | | | | | | 1 | ,,,, | |
| PUBLIC My Appt. Exp., | <i>:</i> | | E1e | eanor Hall | | ry Public | | |
| Apr. 25 19 9/ | My Commission | Expires: | | | 4-25-91 | | | |
| E OF KANS | | | | | | | Form CP- | |
| Sumo | | , | | | | | Revised 08-8 | |