

15-199-20046-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Wallace SEC. 4 TWP. 15S RGE. 40W E/W  
Location as in quarters or footage from lines:  
NE 1840' FNL. & 1800' FEL.


Lease Owner First Energy Corporation  
Lease Name Perry Well No. 32-4  
Office Address 1745 Stout, Suite 401  
Character of Well (Completed as Oil, Gas or Dry Hole): DRY  
Date Well Completed May 14, 1983  
Application for plugging filed May 14, 1983  
Plugging commenced May 14, 1983  
Plugging completed May 14, 1983  
Reason for abandonment of well or producing formation Dry

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 5090'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				10-3/4	359'	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

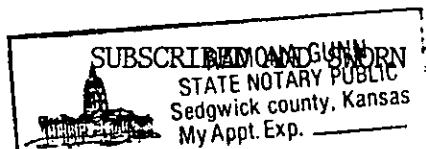
- 1st plug @ 2730' w/25 sx
- 2nd plug @ 1650' w/100 sx
- 3rd plug @ 360' w/90 sx
- 4th plug @ 40' w/15 sx
- 10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.  
David L. Murfin (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
David L. Murfin  
617 Union Bldg.  
Wichita, Ks. 67202



TO before me this 7th day of June 1983

RECEIVED [Signature]  
STATE CORPORATION COMMISSION  
Ramona Gunn Notary Public.

My Commission expires: Jan. 25, 1984

JUN 30 1983

WELL LOG

RECEIVED

JUN 10 1983

FIRST ENERGY CORP.

15-199-20046-00-00

SEC. 4 T. 15S R. 40W  
LOC. NE 1840' FNL &  
1800' FEL

COMPANY First Energy Corporation

FARM Perry NO. 32-4

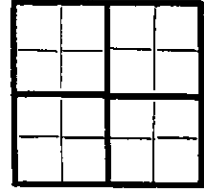
RIG. NO. 21

TOTAL DEPTH 5090'

COMM. 4-28-83

COMP. 5-14-83

COUNTY Wallace  
KANSAS



CONTRACTOR Murfin Drilling Company

CASING	
20	10 -3/8" @ 359' w/350 sx Poz 60/40, 3% CC
15	8
12	6
13	5

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Shale	280'
Blue Shale	364'
Shale	1935'
Shale & Lime	2150'
Shale	2709'
Anhydrite	2736'
Shale	2875'
Sand & Shale	3165'
Shale & Red Beds	3320'
Shale, & Lime	4740'
Lime	4890'
Lime & Shale	RTD 5090'

RECEIVED  
STATE CORPORATION COMMISSION

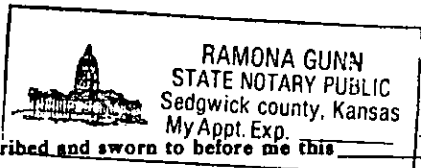
JUN 30 1983

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Perry #32-4 well.



David L. Murfin  
David L. Murfin

Subscribed and sworn to before me this 7th day of June 19 83

My Commission Expires: 1-25-84

Ramona Gunn  
NOTARY PUBLIC