

ORIGINAL

API NUMBER 15-199-20,153-00-00

LEASE NAME #1 Babbitt

WELL NUMBER 34-30

460 Ft. from S Section Line

2130 Ft. from E Section Line

SEC. 30 TWP. 14S RGE. 41W (E) or (W)

COUNTY Wallace

Date Well Completed 5-20-88

Plugging Commenced 5-21-88

Plugging Completed 5-21-88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Union Pacific Resources Co.

ADDRESS P. O. Box 1257; Englewood, CO 80150

PHONE# (303) 721-2206 OPERATORS LICENSE NO. 6417

Character of Well Claire Brown D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dale Balthazore (KCC District Agent)

Is ACO-1 filed? Yes If not, is well log attached? _____

OBJECTIVE
XXXXXXXXXX Formation Morrow Depth to Top 4992' Bottom 5121' T.D. 5350'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	478'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

- 1st plug @ 2850' w/ 25 sx; 15 sx in rat hole;
- 2nd plug @ 1850' w/100 sx; 15 sx in mouse hole.
- 3rd plug @ 500' w/ 40 sx;
- 4th plug @ 40' w/ 10 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

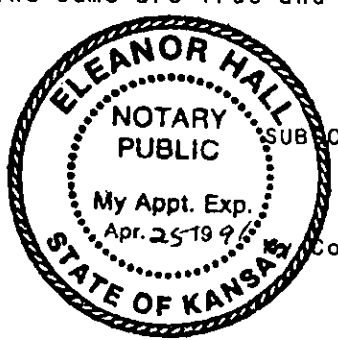
Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Jack E. Goss, Agent for Operator
250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN before me this 1st day of June, 19 88

Eleanor Hall
Eleanor Hall Notary Public
4-25-91



RECEIVED
STATE CORPORATION COMMISSION
07-15-88
JUL 15 1988
CONSERVATION DIVISION
Wichita, Kansas
Commission Expires: _____