

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

REVISED

API NUMBER 199-20,182-00-00
LEASE NAME REISS 22-7 (a-1)

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1
2973' Ft. from S Section Line
3394' Ft. from E Section Line
SEC. 7 TWP. 14S RGE. 41 (E) or (W)
COUNTY Wallace
Date Well Completed N/A
Plugging Commenced 12-08-89
Plugging Completed 12-08-89

LEASE OPERATOR UNION PACIFIC RESOURCES COMPANY
ADDRESS P.O. BOX 7-MS 3407, Fort Worth, Texas 76101-0007
PHONE # (817) 877-7956 OPERATORS LICENSE NO. 6417
Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)
by _____ (KCC District Agent's Name).
Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Did Not Produce Depth to Top _____ Bottom _____ T.O. _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>N/A</u>				<u>8-5/8"</u>	<u>533.17</u>	<u>4'</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set
Pump Plug #1 @ 2869' w/25sx 60:40 POZ w/6% GEL & 1/4#sx FLOSEAL
Pump Plug #2 @ 1890' w/100sx, Pump Plug #3 @ 575' w/40sxs, Pump Plug #4 w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ-TITAN License No. _____

Address 150 N. Main, Suite 901, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: UNION PACIFIC RESOURCES COMPANY

STATE OF Kans COUNTY OF Sumner, ss.

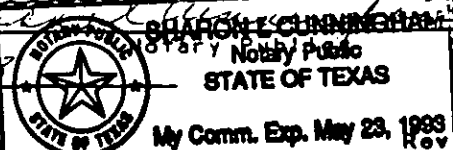
Greg L. Prohaska (Employee of Operator) or (Operator) c
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts
statements, and matters herein contained and the log of the above-described well as filed the
the same are true and correct, so help me God.

(Signature) Greg L. Prohaska

(Address) P.O. BOX 7-MS 3407, Ft. Worth, Texas 76101-0007

SUBSCRIBED AND SWORN TO before me this 12 day of February, 19 90

My Commission Expires: May 23, 1997



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CONSERVATION DIVISION
Wichita, Kansas