STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita. Kansas

WELL PLUGGING RECORD

| State Corporation Commission 211 No. Broadway Wichita, Kansas | Wallace | | Count | y. Sec. 2 1 | rwp:148 Rge | (E) | $41_{(W)}$ | |
|--|-----------------------------------|---|-----------------|------------------|--------------------------|---------------|------------------|--|
| NORTH | Location as "NE | E/CNW#SW#" Bradley-S | or footage fro | m linesC | NE SE | | | |
| | Lease Name | Lease Owner Bradley-Shaw Lease Name Pearce Well No.1 | | | | | | |
| | | Office Address 826 Union Center - Wichita, Kansas 67202 Character of Well (completed as Oil, Cas or Dry Hole) Dry Hole | | | | | | |
| | | | | | Dry Ho January | ole | 19 69 | |
| | Date well comp Application for p | | | | | | 19 69 | |
| | Application for p | | | | January | | 1969 | |
| ٨ ١ ١ ١ ١ ٨ | Plugging comme | | | | <u>January</u> | | ₁₉ 69 | |
| | Plugging comple | | | | January Drugge | 31 | ₁₉ 69 | |
| | Reason for aban | donment of we | ll or producin | g formation | Dry Hole | | | |
| | If a producing v | well is abandor | ed, date of la | st production_ | | | 19 | |
| | Was permission | | | _ | | | | |
| Locate well correctly on above Section Plat | menced? | Yes | 371 - l - 1 - | | | | | |
| Name of Conservation Agent who su | pervised plugging of this | s well VV . L | . Nichois | s, Moreiai | nu, Kansas | 5 C 777.11 | | |
| Producing formation Show depth and thickness of all water | | | Bottor | n | Total Depth of | t Well | Feet | |
| _ | | | | | | | | |
| OIL, CAS OR WATER RECOI | RDS | 1 | 1 | | | CASING R | ECORD | |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | | TUO OIT | |
| Sand | | 0' | 273 | 8-5/8" | 367' | None | | |
| Blue Shale | | 2731 | 445' | | - | - | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | 1 | | | |
| | | | | | | | | |
| Describe in detail the manner | | | - | | · | | | |
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| | | | | | TAROS C | <u>~</u> | | |
| | | | | | 10 Es 37 | ON FA | | |
| | | | | | WAY O | CONTRACT | | |
| | | | | | Chita lon | 960 W | | |
| | | 10/20/1/0 | | | | | | |
| | | | _ | | 40 | ON | | |
| | | <u>. </u> | | | | | | |
| | | | , | | | | | |
| | | | | · | | | | |
| N (P) | (If additional Rine Drilling (| description is nec | essary, use BAC | K of this sheet) | | | | |
| Name of Plugging Contractor Address Suite 600 - 300 \ | | | | 67202 | | | | |
| | | | | | | | | |
| STATE OF KANSAS | COU | NTY OF | SEDGWI | CK | | | | |
| | o. R. Shaw | | | owner) or (ow | , SS. ner or operator |) of the abo | ve-described | |
| well, being first duly sworn on oath | | owledge of the | facts, statem | ents, and matte | | | | |
| above-described well as filed and th | at the same are true an | d correct. So | help me God | . / | M | | | |
| | | (Signature) | 200 | 866 |) RAW | | | |
| A CHARLES | | | 826 Uni | ion Cente | er. Wichi | ta. Ka | nsas | |
| A !! Oping | 7.1 | .h | | | (Address) | | | |
| CONSCRIBED AND SWORK TO be | efore me this 7 t | day of | Febru | ary | , 19. | 69 | | |
| 101711 | | | | my (| Uden | | | |
| Me commission expires V Ilu Ly | 24, 1971 | | Ginfiy | Alden | | Note | ry Public. | |
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| The state of the s | | | | | | | | |

C NE/4 SE/4

SECTION 2-14S-41W

WALLACE COUNTY, KANSAS

PEARCE WELL NO. 1

RINE DRILLING COMPANY, INC.

STARTED:

CONTRACTOR:

JANUARY 15, 1969

COMPLETED: JANUARY 31, 1969

| | LOG | |
|------------------------|---------------|--|
| Sand | 0' - 1577' | Totco - 1/4° @ 445'. Run 19 jts. 28# 8 5/8" csg. set @ 367' cement w/275sx. cem. w/3% cc |
| Shale | 1577' - 2485' | Totco - 1/2° 0 2247' |
| Shalel& Gypsum Streaks | 2485' - 2758' | Totco - 3/4° 0 2758' |
| Shale | 2758' - 3158' | |
| Shale & Lime | 3158' - 3575' | Totco - 1° 0 3450' |
| Lime | 3575' - 4065' | Totco - 1 1/4° @ 3692' |
| Lime & Shale | 4065! - 4363! | |
| Lime | 4363' - 4878' | Totco - 1° 0 4630'; 1° 0 4878' |
| Lime & Shale | 4878' - 4906' | |
| Shale | 4906' - 5017' | |
| Shle & Lime | 5017' - 5364' | TD - Totco - 1° @ 5115'. Spot 80 sx. plug @ 420', Spot 20 sx. plug @ 40' |

STATE OF KANSAS 35 COUNTY OF SEDGWICK)

I, R. M. Green, do hereby certify that the above is a true and accurate log of the Pearce Well No. 1, located C of NE/4 of SE/4 of Section 2-14S-41W, Wallace County, Kansas.

Subscribed and sworn to before me this 6th day of February, 1969.

STATE CORPORATION COMMISSION FEB 1 0 1969 CONSERVATION DIVISION

Wichita, Kansas

Loren E. Lake, Notary Public

My Commission Expires: 6/14/70