

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-199-20211-00-00

LEASE NAME Nikrbash

WELL NUMBER 1-30

330 Ft. from S Section Line

1000 Ft. from E Section Line

SEC. 30 TWP. 15S RGE. 41W (E) or (W)

COUNTY Wallace

Date Well Completed 12/02/93

Plugging Commenced 12/02/93

Plugging Completed 12/02/93

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Murfin Drilling Co., Inc.

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE# ( ) 267-3241 OPERATORS LICENSE NO. 30606

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	380	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set

25 sx @ 2760'; 100 sx @ 1755'; 40 sx @ 440'; 10 sx @ 40'; 15 sx RH; 10 sx MH.  
JC 7:30 p.m. 12/2/93.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606

Address Wichita, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above described well as filed the the same are true and correct, so help me God.

(Signature) By: Larry M. Jack

(Address) Wichita, KS

RECEIVED  
STATE CORPORATION COMMISSION



AND SWORN TO before me this 16 day of December

Kerran Redington  
Kerran Redington, Notary Public  
CONSERVATION DIVISION  
Wichita, Kansas

DEC 17 1993