

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-199-20,206 -00 -00

LEASE NAME BLACK PONY

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-30

1650 Ft. from S Section Line

330 Ft. from ^{NW} Section Line

SEC. 30 WP. 15 SRGE. 41 (E or W)

COUNTY Wallace

Date Well Completed 1-12-92

Plugging Commenced 1-14-92

Plugging Completed 1-14-92

LEASE OPERATOR Murfin Drilling Company, Inc. and DCX Resources, LTD

ADDRESS 250 North Water, Suite 300, Wichita, Ks. 67202

PHONE#(316) 267-3241 OPERATORS LICENSE NO. 30606

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1-14-92 (date)

by Dale Balthazor - KCC Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface		8-5/8"	358'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

2760' w/25 sks, 1700' w/100 sks, 360' w/40 sks, 40' w/10 sks, Rathole w/15 sks.
Mousehole w/10 sks. 60/40 poz mix, 6% gel. Job Complete: 2:15 am 1-14-92

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

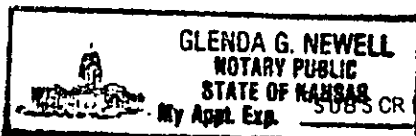
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Scott Robinson

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Scott Robinson

(Address) 250 N. Water, Suite 300, Wichita, Ks.



SUBSCRIBED AND SWORN TO before me this 17th day of January, 19 92

Glenda G. Newell Notary Public

My Commission Expires: 7/2/93