STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-199-20221-00-00

LEASE NAME NE Mt. Sunflower

WELL NUMBER 1-30

4950 Ft. from (S) Section Line

330 Ft. from (E) Section Line

TYPE OR PRINT
NOTICE: Fill out **completely**
and return to Cons. Div.
office within 30 days.

SEC. 30 TWP. 15 RGE. 41 (E) or (W)

COUNTY Wallace

LEASE OPERATOR Red Oak Energy, Inc.

ADDRESS 200 W. Douglas, Suite 510, Wichita, KS 67202

PHONE#(316) 265-9925 OPERATORS LICENSE NO. 3581

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 8/6/94

Plugging Commenced 8/6/94

Plugging Completed 8/6/94

The plugging proposal was approved on ____8/5/94____ (date)

by ____Dennis Hamel____ (KCC District Agent's Name).

Is ACO-1 filed? ____Yes____ If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5250

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | **CASING RECORD**

Formation	Content	From	To	Size 8 5/8"	Put In 369'	Pulled out None

Describe In detail the manner In which the well was plugged, Indicating where the mud fluid was placed and the method or methods used In Introducing It Into the hole. If cement or other plug were used, state the character of same and depth placed, from __feet to __feet each set

Fill w/heavy mud; set 1st plug @ 2780' w/25 sx; 2nd plug @ 1760' w/100 sx; 3rd plug @ 400' w/40 sx; 4th plug @ 40' w/10 sx; 15 sx in Rathole. 10 sx in Mousehole; Total 200 sx 60/40 pos mix, 6% gel.

Name of Plugging Contractor Murfin Drilling Company License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

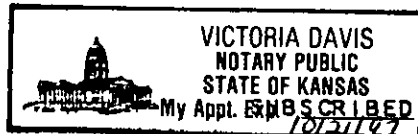**NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:** Red Oak Energy, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK ,ss. NOV 2 1994 11-22-94

Kevin C. Davis ____ (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _Kev C. Da_

(Address) 200 W. Douglas, #510, Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of November ,19 94

Victoria Davis
Notary Public

My Commission Expires: October 21, 1997

USE ONLY ONE SIDE OF EACH FORM

Form CP-4
Revised 05-88