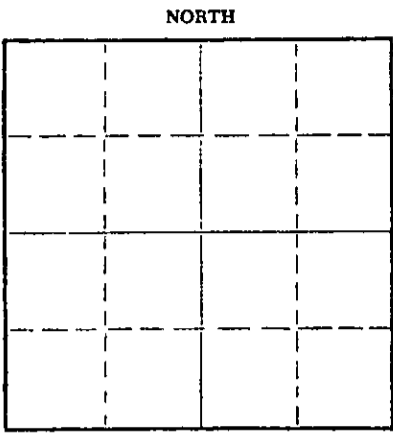


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Wallace County, Sec. 27 Twp. 15S Rge. 41W (E) (W)
C NE NE

Location as "NE/CNW/SW" or footage from lines
Lease Owner Comet Petroleum Corp.
Lease Name Clark-Mobil Well No. 1
Office Address 200 West Douglas, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 1/7/70
Application for plugging filed 1/7/70
Application for plugging approved 1/7/70
Plugging commenced 1/7/70
Plugging completed 1/7/70
Reason for abandonment of well or producing formation D&A



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5480 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PIT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1825 w/100 sxs.
2nd plug @ 650w/ 25 sxs.
3rd plug @ 40 w/10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
FEB 2 1970 02-02-70
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of January, 19 70

L. ANNE SWALWELL, Notary Public
My commission expires My commission expires Sept. 23, 1972
L. Anne Swalwell
Notary Public.

WELL LOG

COMPANY *Comet Petroleum Corp.*

SEC. 27 T. 15S R. 41W
LOC. C NE NE

FARM *Clark-Mobil* NO. 1

RIG. NO. 14

TOTAL DEPTH 5480'

COMM. 12/17/69

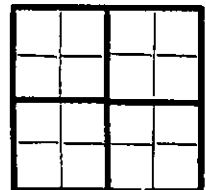
COMP. 1/7/70

COUNTY *Wallace*
KANSAS

BHPT OR TREATED

CONTRACTOR *Murfin Drilling Company*

ISSUED



CASING

20	10
15	8 5/8" w/150 sxs.
12	6
13	5

ELEVATION

PRODUCTION *D&A*

FIGURES INDICATE BOTTOM OF FORMATIONS

228	Sand
442	Snd. sh.
635	Sh.
1255	Sh.
1440	Shale & shells
1790	Shale
2195	Ls. & sh.
2280	Ls. & red shale
2465	Salt
2715	Salt & anahydrite
3300	Ls.
3350	Ls.
3512	Ls.
3640	Ls/sh/ss
3705	Ls.
3820	Ls.
3940	Ls/sh.
4000	Ls.
4130	Ls.
4250	Ls/sh.
4310	Ls.
4505	Ls.
4830	Ls/sh.
4905	Ls.
4980	Sh/l.s.
5010	Ls.
5065	Sh. & sand
5138	Shale & sand
5200	Ls/ss
5228	Ls.
5249	Dense lime & shale
5305	Ls. w/cherty dol.
5350	Ls w/cherty dol.
5420	Ls/ss/chert
5480	Ls w/ chert & dol.

RECEIVED
STATE CORPORATION COMMISSION
FEB 2 1970
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Clark-Mobil #1 well.

Subscribed and sworn to before me this 30th day of January 1970
James R. Daniels

My Commission Expires: L. ANNE SWALWELL, Notary Public
My commission expires Sept. 23, 1972

L. Anne Swalwell
NOTARY PUBLIC