STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD  K.A.R82-3-117		API NUMBER 15-199-20,060 -00-00  LEASE NAME Akers "B"		
200 Colorado Derby Building Wichita, Kansas, 67202					
RECEIVED SEEP -4:4985	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NU	4BER1	<u> </u>
			2640	_ Ft. from S	Section Line
			4620	_ Ft. from E	Section Line
LEASE OPERATOR TXO PROTICTION COrp.			sec. 26	_twp. <u>15S</u> rge	.41W ( 1) or (W)
ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202			COUNTY	Wallace	
PHONE# (316) 265-9441 OPERATORS LICENSE NO. 5171			Date We	II Completed	08-18-85
Character of Well <u>D&amp;A</u>			Pluggin	g Commenced	08-18-85
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	betelqmo2 g	08-18-85
Did you notify the KCC/KDHE Jo	int District Office	prior to	plugging	this well?	Yes
Which KCC/KDHE Joint Office di	d you notify?	Gilbert Lo	eiker. Hay	s. Kansas	
Is ACO-1 filed?If	not, is well log a	ttached?			
Producing Formation Depth to Top			BottomT.D5390'		
Show depth and thickness of al	I water, oil and ga:	s formatio	on s .		•
OIL, GAS OR WATER RECORDS		C	ASING RECO	RD	•
Formation Content	From To	Size	Put in	Pulled out	<del></del>
Surface		8-5/8"	468'	None	
Describe in detail the manner	in which the well w	as plugge	 d, indicat	ing where th	e mud fluid w
placed and the method or methowere used, state the character	ds used in introduc	ing it in	to the hol	e. If cement	or other plu
1st plug @ 2730' w/25 sx. 2nd plug @ 1700' w/100 sx	10 sx in r	athole			
3rd plug @ 480' w/40 sx	10 sx in m	onzevó te		·· <del>·</del>	
4th pluq @ 40' w/10 sx (if additional desc	ription is necessar	y, use BA	CK of this	form.)	
Name of Plugging Contractor	Murfin Drilling Con	mpany		License No	6033
Address 250 N. Water, Suite				JIAIT	Operation of the property of the second
STATE OF KANSAS	COUNTY OFSEDI			,ss. \ <i>(</i>	001 7 5555
Jack E. Goss			ployee of	Ðξ	THE ATION IN SHOW
above-described well, being fi statements, and matters herein		ath, says	: That I h	ave knowledg	e of the fact
the same are true and correct,	so help me God.	Signature		91000	/
	·	Address)	Jack E.		for Operator
, , , , , , , , , , , , , , , , , , , ,	·	•	Wichita,	ater Suite Kansas 672	02
RHONDA R. HUDSON NOTARY PUBLIC	ID SWORN TO before m				
STATE OF KANSAS  My Appl. Exp.  My Commission		<i>Khond</i> nonda R. I		ary Public	
My Commission	Expires: <u>  11-18-8/``</u>			-	

Qualributed 9-4-85

Form CP-Revised 08-1