

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

(0000)  
API NUMBER 15-171-20,270  
LEASE NAME FARM LEASE "C"

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1  
SPOT LOCATION C SW SW  
SEC 33 TWP. 20 SRGE 34 RXX or (W)  
COUNTY Scott  
Date Well Completed 4-14-84  
Plugging Commenced 4-16-84  
Plugging Completed 4-16-84

LEASE OPERATOR WOOLSEY PETROLEUM  
ADDRESS 300 West Douglas, Suite 400, Wichita, KS 67202

PHONE #(316) 267-4379 OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? KCC in Dodge City office

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? Yes

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 5100

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size   | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| Surface   |         |      |    | 8-5/8" | 518'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

- 1st plug set @ 2220' w/50 sx. 15 sx. in the rat hole
- 2nd plug set @ 1620' w/50 sx.
- 3rd plug set @ 780' w/70 sx.
- 4th plug set @ 40' w/10 sx.

(If additional description is necessary, use BACK of this form.)

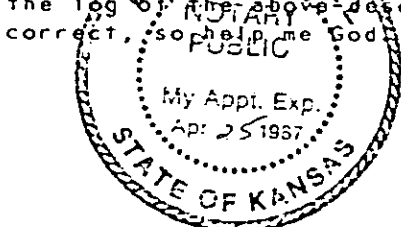
Name of Plugging Contractor MURFIN DRILLING COMPANY License No. 6033  
Address 250 North Water, Suite 300, Wichita, KS 67202

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of operator)  
(operator of above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.)

MAY 23 1984  
5-23-84  
CONSERVATION DIVISION  
Wichita, Kansas



(Signature) David L. Murfin  
David L. Murfin - Drlg. Manager  
(Address) 250 N. Water, Suite 300  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25 day of April, 1984

Eleanor Hall  
Notary Public

My Commission expires: 4-25-87

Eleanor Hall