STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| Address 501 First Nat'l. Bank Bldg., Wichita 2, Kansas | 211 No. Broadway Wichita, Kansas | Sco | | | | | 3 <u>4</u> (¥)(W) | |
|--|--|--|--|---------------------------------------|--------------------|--|------------------------|--|
| Leas Name Land Office Address 501 First Nat'l BK, Eldq., Wichita 2, Kansas Clasarter of Well (completed as Ol., Cas or Dry Hole) Dry Hole | NORTH | Location as "N | E/CNW&SW\" | or footage fr | om lines C | NE NW | | |
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| Subscribed well as filed and that the same are true and correct. 86 help on God (Signature) 501 First Nat'l Bk Blag Wichita 2 Kans (Address) (Address) April 23, 1963 Juanita M. Green Notary Public. | | | | | William or owne | (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | the above-described | |
| (Signature) 501 First Nat'l Bk Blag Wichita 2 Kans (Address) Subscribed and Sworn to before me this 26th day of December My commission expires April 23, 1963 Juanita M. Green Notary Public. | above-described well as filed and t | hat the same are true a | nd correct. 86 | help me God | and matters | herem contains | ed and the log of the | |
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| My commission expires April 23, 1963 Juanita M. Green Notary Public. | Correction Secretary | | _5.0 | II Firs | | C.Blag.,V ddress) | <u>/ichita 2, K</u> an | |
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| F(0) 0 // / / / / / / / / / / / / / / / / | My commission expires April | <u>L 23</u> , 1963 | | Juanita | M. Green | ······································ | Notary Public. | |
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DRILLER'S LOG

COMPARY

E. K. EDMISTON

501 FIRST MATTONAL BANK BUILDING

WICHITA 2, KANSAS

ROTARY DRILLING COMMENCED:

DECEMBER 9, 1962

ROTARY BRILLING COMPLETED:

DECEMBER 24, 1962

WELL NAME:

LAMS NO. 1 C NE NW SEC, 12-205-34W SCOTT COUNTY, KANGAS

CONTRACTOR:

S. K. BONISTON DRILLING CO., INC. SOL FIRST WATIONAL BANK BUILDING

WICHITA 2, KAMSAS

CASING RECORD:

8 5/8" # 349' w/ 250 sacks

LOG

JAN 2 1963

0 - 371 371 - 1180 1180 - 2220 2220 - 2290

Shale Shale Anhydrite

Sand and Shale

CONSERVATION DIVISION

2290 - 2610 2610 - 2740 Shale Shale

Shale and Lime and Shells

2740 - 2815 2815 - 2865 2865 - 3127

Shale and Lime and Shells Shale and Shells

3127 - 3920

Lime and Shale

3920 - 4061 4061 - 4087

Lime

4087 - 4153

Lime and Shale

Lime Lime and Shale

4153 - 4462 4462 - 4487

Lime and Shale

4487 - 4348

Lime and Shale

4848 - 4703 4703 - 4740

Lime and Shale Sandy Shale

4740 - 5006 - 5006 =

Lime and Shale

5006 = 4996'

Rotary Total Depth - D & A

The undersigned, E. K. Edmiston, President of the E. K. Edmiston Drilling Company, Inc., hereby certifies, in behalf of said company that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Reports.

B. K. Bonishpar Drilling Co., Inc.

de

By__

E. K. Maniston, President

STATE OF KAMSAS

66:

COUNTY OF SEDGWICK)

BE IT REMEMBERED. That, on this 26th day of Docember, 1962, before me, the undersigned, a Notary Public duly commissioned in and for the State and County aforesaid, came E. K. Edmiston, known to me to be the same person who executed the foregoing instrument as President and in behalf of the E. K. Edmiston Drilling Company, Inc. and he duly admovledged the execution of the same for himself and for said company.

IN WITHESS WHERMOF, I have hereunto set my hand and official seal on the day and year last above written.

My Commission Expires: April 23, 1963

Juanita M. Green (Notary Public)