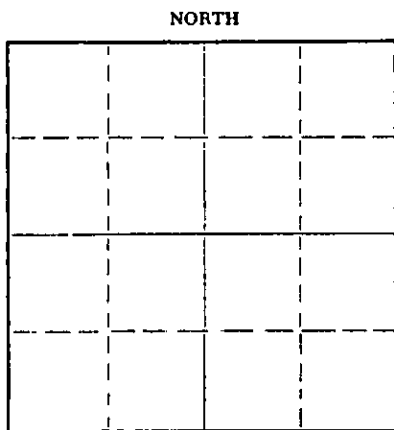


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Scott County. Sec. 31 Twp. 20 Rge. (E) 31 (W)  
Location as "NE/CNWxSWx" or footage from lines C SW NE  
Lease Owner Glen S. Soderstrom  
Lease Name A. H. Skibbe Well No. 1  
Office Address P. O. Box 7253, Amarillo, Texas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed Jan. 8, 19 69  
Application for plugging filed Jan. 14, 19 69  
Application for plugging approved Jan. 8, 19 69  
Plugging commenced Jan. 8, 19 69  
Plugging completed Jan. 8, 19 69  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4700 Feet  
Show depth and thickness of all water, oil and gas formations.

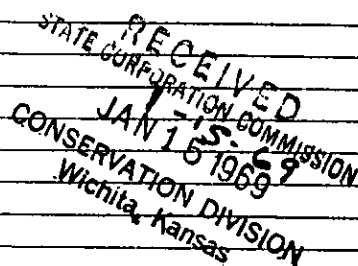
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	289'	8-5/8"	289'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to 1160 ft. Set first plug @ 1160 ft. w/100 cu. ft. cement.  
Filled hole with heavy mud to 310 ft. Set second plug @ 310 ft. w/20 cu. ft. cement.  
Filled hole with heavy mud to 40 ft. Set third plug @ 40 ft. w/10 sacks cement and 1/2 sack hulls. Plugged rat hole w/2 sacks cement. Job complete @ 6:00 PM, Jan. 8, 1969.



(If additional description is necessary, use BACK of this sheet)

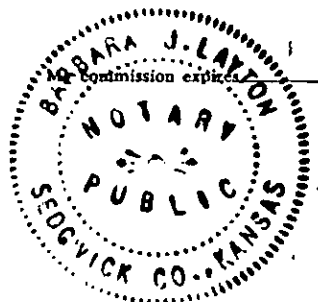
Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
E. E. Hall (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E E Hall  
830 Sutton Place, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 14 day of January, 19 69

Barbara J. Layton  
Barbara J. Layton, Notary Public.



GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

RECEIVED  
 STATE CORPORATION COMMISSION  
 JAN 15 1969  
 CONSERVATION DIVISION  
 Wichita, Kansas

A. H. SKIBBE #1  
 C SW NE Section 31-20S-31W  
 Scott County, Kansas

Commenced: December 26, 1968  
 Completed: January 8, 1969

OPERATOR - Glen S. Soderstrom

DEPTH		FORMATION	REMARKS
From	To		
0	290	Shale and red bed	Ran 13 joints of 8-5/8" casing, set @ 289.50' w/250 sacks cement.
290	1150	Shale	
1150	1455	Shale and shells	
1455	1590	Anhydrite	
1590	2124	Shale and shells	
2124	2141	Anhydrite	
2141	3040	Shale and lime	
3040	4645	Lime	
4645	4700	Lime and chert	
4700	TD		Dry and abandoned.

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the C SW NE Section 31-20S-31W, Scott County, Kansas, to the best of my knowledge and belief.

*E. E. Hall*  
 \_\_\_\_\_  
 E. E. HALL

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 14 day of January, 1969, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972

*Barbara J. Layton*  
 \_\_\_\_\_  
 Barbara J. Layton, Notary Public

