

Notice: Fill out COMPLETELY  
and return to Conservation Division at  
the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 4767  
Name: Ritchie Exploration, Inc.  
Address 1: 8100 E. 22nd St. N., Bldg. 700  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67226 + \_\_\_\_\_  
Contact Person: Peter Fiorini  
Phone: (316) 691-9500  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 057-20736-00-00  
Spot Description: 130' S & 55' E of  
NW SE NW Sec. 30 Twp. 26 S. R. 22  East  West  
1,780 Feet from  North /  South Line of Section  
1,705 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Ford  
Lease Name: Zurbuchen Well #: 1  
Date Well Completed: 7/26/11  
The plugging proposal was approved on: 7/26/11 (Date)  
by: Mike Myer (KCC District Agent's Name)  
Plugging Commenced: 7/26/11  
Plugging Completed: 7/26/11

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		surf	8 5/8	348	250 SX

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug set at 1460' with 50 sacks 60/40 Poz, 4% gel, 1/4# flocele; 2nd plug set at 850' with 80 sacks; 3rd plug set at 360' with 50 sacks; 4th plug set at 60' with 20 sacks; 30 sacks in rat hole and 20 sacks in the mouse hole. 200 total sacks.

RECEIVED  
SEP 08 2011

Plugging Contractor License #: 5929 Name: Duke Drilling Co., Inc. KCC WICHITA  
Address 1: 100 S. Main St., Suite 410 Address 2: \_\_\_\_\_  
City: Wichita State: Kansas Zip: 67202 + 3737  
Phone: (316) 267-1331  
Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.

State of Kansas County, Sedgwick, ss.  
Peter Fiorini  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says that I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: \_\_\_\_\_

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

BR