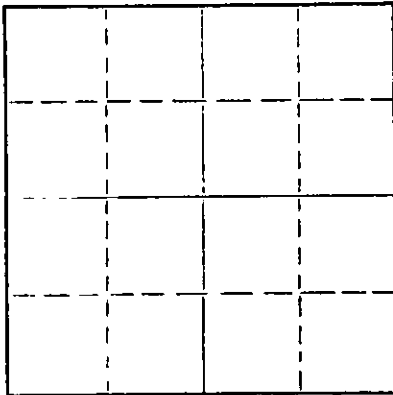


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

**SCOTT**

County. Sec. **16** Twp. **185** Rge. **32.4** (E)    (W)   

Location as "NE/CNWxSWx" or footage from lines **C-SE, SE**

Lease Owner **JONES & CAMPBELL, INCORPORATED**

Lease Name **KRUSE** Well No. **1**

Office Address **2500 Johnson Drive, Rm.-109, Shawnee Mission, Ks.**

Character of Well (completed as Oil, Gas or Dry Hole) **D.C.**

Date well completed **June 19, 1961**

Application for plugging filed **June 19, 1961**

Application for plugging approved **June 19, 1961**

Plugging commenced **June 19, 1961**

Plugging completed **June 20, 1961**

Reason for abandonment of well or producing formation **No productive zone.**

If a producing well is abandoned, date of last production    19  

Was permission obtained from the Conservation Division or its agents before plugging was commenced? **Yes**

Name of Conservation Agent who supervised plugging of this well **Gilbert P. Leiker**

Producing formation    Depth to top    Bottom    Total Depth of Well **4800** Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				<b>8-5/8"</b>	<b>273'</b>	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet for each plug set.

**Gun up pits, forming heavy mud, fill hole up to 400' with heavy mud, push wooden plug to 400', cap with 20 ex. cement through drill pipe. Fill hole with heavy mud up to 270', push wooden plug to 270', cap with 20 ex. cement through drill pipe. Fill hole up to 40' with heavy mud, push wooden plug w/4 ex. hulle to 40', cap with 10 ex. cement up to base of well cellar.**

COMMISSION  
JUL 27 1961  
7-27-61  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor **Garvey Drilling Company**  
Address **Route #2, Great Bend, Kansas**

STATE OF **Kansas**, COUNTY OF **Barton**,  
**Vern A. Morris** (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)   Vern A. Morris    
**Route #2, Great Bend, Kansas**  
(Address)

SUBSCRIBED AND SWORN TO before me this **24th** day of **July**, 19**61**

My commission expires **November 12, 1962**  
  [Signature]   Notary Public.

# WELL LOG

15-171-00019-0000

COMPANY **JONES & CAMPBELL, INC.**

SEC. 16 T. 18S R. 32W

FARM **KRUSE** NO. 1

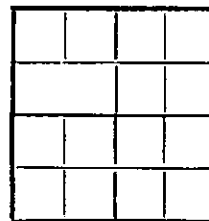
LOC. **C-SE, SE**

TOTAL DEPTH **4801'**

COUNTY **SCOTT CO., KANSAS**

COMM. **June 2, 1961** COMP. **June 20, 1961**

CONTRACTOR **GARVEY DRILLING COMPANY**



CASING **8-5/8" @ 273' w/200 sax.**

ELEVATION **2973' DF**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

30	Surface clay
275	Surface clay, sand & shale
1055	Shale & shells
1745	Shale
2295	Shale & red bed
2310	Anhydrite & sand
2350	Anhydrite
2703	Shale & lime
3055	Lime & shale
3175	Lime
3300	Lime & shale
3388	Lime
3470	Lime w/chalk streaks
3575	Lime & shale w/chalk streaks
3855	Chalk & lime
3880	Chalk, lime & chert
3963	Lime & chalk
4316	Lime
4592	Lime & shale
4801	Lime
4801	T. D.

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 JUL 27 1961  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of KANSAS }  
 County of BARTON } ss

I, VERNE A. MORRIS of GARVEY DRILLING COMPANY

upon oath state the above and foregoing is a true and correct copy of the log of the #1 KRUSE well.

*Verne A. Morris*

Subscribed and sworn to before me this 29th day of June 19 61

My Commission Expires: November 12, 1962

*Brantley*  
 NOTARY PUBLIC