STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

12.20-62

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner(Applicant)	Frank J.	Black	 	<u> </u>	· · · · · · · · · · · · · · · · · · ·	- 				
Address	Box 150,	McPherson.	Kansas							
Lease (Farm Name) <u>Carlson "B"</u>					Well No. 1					
Well Location										
County	Saline			Fiel	d Name	(If any)			
Total Depth										
das well log f										
Will a										
										
Date and hour	plugging	is desired	to begin		Tmmed	listelv				-
Llugging of th										
			in accord	dance with	n one i	iules an	u neg	ara crom:	or one	State
Corporation Co	ommission.	, Yes								
Tame of the pe	erson on t	the lease in	charge :	of well o	wner	Noe	l Knie	zht.		
				Address		Cha	se, K	nsas		
Clugging Contr	actor	Knight Casi	ng Pullin	ng Compan	у		L	icense N	io. <u>436</u>	<u> </u>
idress		Box 304, Chr	ase, Kan	588						
Invoice coveri										
Bc	ox 150		Ac	ddress	M	1cPherson	n, Kar	1585		
and payment wi						_				
				Signed:		\mathcal{L}		a		luis
				•		App	lican	or Act	ing Age	nt
				Date:	I	ecember	19.	1962		



JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS

December 20, 1962

WELL PLUGGING AUTHORITY

Well No. Lease Description Carlson "B" County

1 NW SW SE 36-15-4W Saline

Frank J. Black Box 150 McPherson, Kansas Gentlemen:

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This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS

Assistant Petroleum Conservation Director

is hereby assigned to supervise the plugging of the above named well.

