	· T. W.	
TYPE AFFIDAVIT OF COMPLETION FO	ORM ACO-1 WELL HISTORY	`3
SIDE ONE	•	
Two (2) copies of this form shall be filed with mission, 200 Colorado Derby Building, Wichita, Kansa days after the completion of a well, regardless of head of the inform of the confidential, only file one copy. Information on record and Side Two will then be held confidential. Applications must be made on dual completion, conjection and temporarily abandoned wells. Attach one copy only wireline logs (i.e. electroneutron log, etc.). (Rules 82-2-105 & 82-2-125) KC	is 67202, within thirty (30) how the well was completed. hation is to be held confidential. Side One will be of public commingling, salt water disposal, ical log, sonic log, gamma ray C# (316) 263-3238.	
LICENSE # 8458 EXPIRATION DATE	3-14-84 20248	
OPERATOR Trans-Western Operating Company	· -	
ADDRESS 1615 California Suite 704 Denver, CO 80202	COUNTY Scott FIELD CRIST, No.	
** CONTACT PERSON Douglas J. Isern PHONE (303) 825-1625	PROD. FORMATION	÷
PURCHASER Ashland Oil Co.	LEASE MINNIX	
ADDRESS 122 LOWER Woodville Road	WELL NO. 1	
Natchez, Mississippi 39120	WELL LOCATION SE NE NW	
DRILLING Abercrombie Drilling, Inc.	Ft. from Line and	
CONTRACTOR	Ft. from Line of	
ADDRESS 801 Union Center Wichita, KS 67202	the NW (Qtr.) SEC 20TWP 20SRGE 34W.	
PLUGGING PLUGGING	WELL PLAT (Office	
CONTRACTOR	Use Only)	
ADDRESS	KCC	
	KGS /	
TOTAL DEPTH 5050' PBTD	SWD/REPPLG.	
SPUD DATE 4/21/83 DATE COMPLETED 5/03/83		1
ELEV: GR 3105' DF KB 3110'		
DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.		
DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE		
Amount of surface pipe set and cemented 472.58' I	DV Tool Used?	
THIS AFFIDAVIT APPLIES TO: (Circle ONE) - (011,) Gas, S Injection, Temporarily Abandoned, OWWO. Other	•	
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATION AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.	ONS PROMULGATED TO REGULATE THE OIL	n-
; •		
<u>A F F I D A V I T</u>		
Douglas J. Isern , bet	ing of lawful age, hereby certifies	
I am the Affiant, and I am familiar with the cor The statements and allegations contained therein are	grue and correct.	1 4844

(Name) SUBSCRIBED AND SWORN TO BEFORE ME this

1983.

(NOTARY PUBLIC)

MY COMMISSION EXPIRES: 062685

** The person who can be reached by phone regarding any questions concerning this information.

STATE COPPORATION COMMISSION information.