

To: 6 070822  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 199-20,180-00-00  
S/2 SE SW, SEC. 14, T 14 S, R 39 <sup>152</sup>  
330 feet from S section line  
3300 feet from E section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 6417  
Operator: Union Pacific Res. Co.  
Name & Address: Box 7 Ms 3407  
Fort Worth, Texas 71101-0007  
Joy L. Prohaska

Lease Name Iris 24-14 Well # 1  
County Wallace 175.18  
Well Total Depth 5390 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 403

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A  X  
Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 6033  
Address 250 N. Water #300 Wichita, Ks. 67202

Company to plug at: Hour: AM Day: 6 Month: Jan Year: 19 90

Plugging proposal received from Bob Cooper

(company name) Union Pacific Res. Co. (phone) \_\_\_\_\_

were: 8 5/8" 403' s.p. cwc w/250 sks cement 65/35 poz 3% gel 3% cc. By B. J. Titan

Miss well - Elv 3599' - Any 2785 No cir problems. Mud condition Vis 55 - weight

9.3 - water loss 8. Proposal Spot with drill stem (circulate) Heavy mud between all

plug 215 sks 60/40 poz 6% gel 3% cal cl 1/4# f.c. 30 sks at 2790' - 100 sks at 1740' -

50 sks at 450' - 10 sks w/plug at 40'. (circulate)

Plugging Proposal Received by *MJM* Marion J. Schmidt (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None  XX

Operations Completed: Hour: 12:00M Day: 6th Month: Jan Year: 19 90

ACTUAL PLUGGING REPORT Pacific ordered 215 sks 60/40 poz 6% gel 3% cc and 1/4# flocele per sk and 8 5/8" plug. Spotted with drill stem (circulated) Heavy mud between all plugs.

1st plug at 2790' w/30 sks cement 4th plug w/wiper plug at 40' w/10 sks cement.

2nd plug at 1740' w/100 sks cement. 15 sks in rathole (circulate)

3rd plug at 450' w/50 sks cement. 10 sks in mousehole <sup>RECEIVED</sup> STATE CORPORATION COMMISSION

Remarks: \_\_\_\_\_  
(if additional description is necessary, use BACK of this form)  
JAN 17 1990  
01-17-90  
CONSERVATION DIVISION  
Wichita, Kansas

I (did/did not) observe this plugging.

INVOICED  
DATE 1-30-90  
INV. NO. 27239

*Feb S*

Signed *Marion J. Schmidt*  
(TECHNICIAN)  
Marion J. Schmidt