

6030289

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-199-20,057-00-00

SW, SEC. 3, T. 15 S, R. 40 WE

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7506

Lease Name HEISE Well # 35-3

Operator: FIRST ENERGY CORP.

County WALLACE

Name & Address 1745 STOUT SUITE 401

Well Total Depth 5180 168.35 feet

DENVER, COLORADO

Conductor Pipe: Size \_\_\_\_\_ feet

80202

Surface Casing: Size 8 5/8 feet 384

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor MURFIN DRLLG. License Number 611

Address 617 UNION CENTER BLDG. WICHITA KANSAS

Company to plug at: Hour: PM Day: 16 Month: 9 Year: 19 84

Plugging proposal received from BERNIE MEYER

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: SPOT WITH DRILL PIPE 2.5 SX. @ 2700 BREAK CIRC. HEAVY MUD

100 SX. @ 1650

40 SX. @ 380

10 SX. @ 40 SB.P.

10 SX. RATHOLE 10 SX. MOUSE HOLE (CIRC.)

50/50002 6 1/2" @ 3 1/2" Plugging Proposal Received by Carl Goodrow  
(TECHNICIAN)

+ 2 SX. CELLO FRAKE

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3 PM Day: 16 Month: 9 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

ELEV. 3625 KB

ANHY 2699-2708

MISSISSIPPI #5180

RECEIVED  
STATE CORPORATION COMMISSION

OCT 01 1984  
10-01-84  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_ (If additional description is necessary, use BACK of this form.)

**INVOICED**

(did / did not) observe this plugging.

DATE 10-5-84

Signed Carl Goodrow  
(TECHNICIAN) 9-20-84

INV. NO. 4048

9-16