| TO:                                | 11-6-91           | API         | Number: <u>15-199-20</u> | , 256 <b>-00-00</b>                    |
|------------------------------------|-------------------|-------------|--------------------------|--|
| STATE CORPORATION COMMISSION       |                   |             |                          |  |
| CONSERVATION DIVISION - PLUGGIN    | NG                | SE SE SW    | /4 SEC. <u>08</u>        | ,_ <b>_15</b> ,_ <b>_41</b> W          |
| 130 SOUTH MARKET, SUITE 2078       |                   | 330         | feet from S              | section line                           |
| WICHITA, KANSAS 67202              |                   | 2336        | feet from 🕊              | section line                           |
| ,                                  |                   |             |                          |  |
| Operator license#_3581             |                   | Lease:      | Okeson                   | Well # <u>1-8</u> _                    |
| Operator: Red Oak Energy, Inc      | c.                | County:     | Wallace                  | 170.63                                 |
| Address: 200 W. Douglas - #        | 510               | Well total  | depth 52!                | 50 feet                                |
| <u>Wichita, Kansas 67</u>          | 202               | Conductor   | Pipe: 0 inc              | h @ <b>0</b> feet                      |
|                                    | <del> </del>      | Surface pip | e 8 5/8 Inch @           | feet                                   |
| Aband. oil well, Gas well          | <del>-</del>      |             |                          |  |
| Plugging contractor: Murfin        | Drilling Company, | Inc.        | Licens                   | e# 30606                               |
| Address: <u>250 N. Water - Sui</u> | te #300 - Wichita | . Kansas 67 | 202                      |  |
|                                    | •                 |             |                          |  |
| Company to plug at: Hour:_A.M.     | Day: <b>6</b>     | Month:      | November                 | Year: 1997                             |
| Plugging proposal received from    | m:Jim_Renner      |             |                          |  |
| Company: Murfin Drilling Company   | mpany, Inc.       | P           | hone:                    |  |
| Were: Order 200 sxs 60/4           | 0 pozmix - 6% gel |             | •                        |  |
| Condition hole wit                 | h at least 36 vis | mud.        |                          |  |
| Allied Cement Compa                |                   |             |                          |  |
|                                    | •                 |             |                          |  |
|                                    |                   |             |                          |  |
|                                    |                   |             |                          | mr                                     |
|                                    |                   |             |                          |  |
|                                    | <del> </del>      |             | <del></del>              |  |
| Plugging Proposal Received by:     | Carl Goodro       | าพ          |                          |  |
| Plugging operations attended by    |                   |             |                          |  |
|                                    |                   |             | 77                       | 1005                                   |
| Completed: Hour: 8:30 A.M.,        |                   |             | , Year:_                 |  |
| Actual plugging report: Spo        | t plugs with dril | ll pipe.    |                          | ************************************** |
| 1st. Plug at 2800' w/25 sxs.       |                   |             |                          |  |
| 2nd. Plug at 1750' w/100 sxs.      |                   |             |                          |  |
| 3rd. Plug at 420' w/40 sxs.        |                   |             |                          |  |
| 4th. Plug at 40' w/10 sxs. W.P     |                   |             |                          |  |
| 15 sxs in rathole (circulated)     |                   |             |                          |  |
| 10_sxs_in_mousehole_(circulate     | <u>a)</u>         |             |                          |  |
|                                    |                   |             |                          |  |
|                                    |                   |             |                          |  |
| Remarks: Allied Cement Compa       | ny                |             | ar ('CIMEÚ               |  |
| Condition of casing(in hole):      |                   |             |                          |  |
| Bottom plug(in place): YES         |                   |             | Dakota plug: YES         |  |
| Plugged through TUBING             | , CASING          | Elevat      | ion:                     | 01-28-98 GL                            |
| I did[ ] / did not[ X ] obse       | rive the plugging |             | CallAllands              | ٠٠٠ -                                  |
|                                    | .vc che pragging. | •!          | COMPENIAL HOW DIAICS     | igent)                                 |
| INVOICED                           | $\sim$            |             | CHAPTIAN LICE MAINS      | Form CP-2/3                            |
| 10000                              | 18/               |             | <b>T</b>                 |  |
| DATE 1-29-98                       |                   |             | •                        |  |

INV. NO. 50009 .