

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-023-20615-00-00  
Spot: S2NESENE Sec/Twnshp/Rge: 27-2S-42W  
3480 feet from S Section Line, 330 feet from E Section Line  
Lease Name: ROBERT Well #: 1-27  
County: CHEYENNE Total Vertical Depth: 5104 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4980		
SURF	8.625	356	0	250 SX CEMENT
T1	2.875	4799		
PROD	5.5	5099	0	275 SX CEMENT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/02/2011 12:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 450 sxs 60/40 pozmix - 4% gel - 600# hulls - 16 sxs gel.  
Plug through tubing.

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 08/02/2011 6:30 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

8 5/8" surface casing set at 356' w/250 sxs cement.  
5 1/2" production casing set at 5099' w/275 sxs cement.  
TD 5104'. PBTD 4980' with CIBP.  
Perforated production casing at 3650' and 2950'.  
Ran tubing to 4000' (tubing is above F.L.) - pumped 100 sxs cement mixed with 400# hulls - pumped 16 sxs gel.  
Pulled tubing to 3646' - pumped 50 sxs cement mixed with 100# hulls.  
Pulled tubing to 2942' - pumped 75 sxs cement mixed with 100# hulls.  
Pulled tubing to 400' - circulated cement to surface with 50 sxs cement.  
Pulled tubing to surface.  
Connected to 5 1/2" production casing - pumped 10 sxs cement.  
Connected to 8 5/8" surface casing - pumped 75 sxs cement.  
Plug complete.

Perfs:

Top	Bot	Thru	Comments
5045	5047		MARMATON
4825	4827		LKC K SLIT
4801	4804		LKC J
4786	4796		LKC J
4709	4712		LKC G
4657	4660		LKC D
4517	4539		OREAD

Remarks: CONSOLIDATED CEMENT COMPANY-TICKET #2814.

Plugged through: TBG

District: 04

Signed Darrel Dipman  
(TECHNICIAN)

eM

RECEIVED

AUG 12 2011

Form CP-2/3

8/17/11

AUG 03 2011

KCC WICHITA