

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-00941-00-00
Spot: SWNENW Sec/Twnshp/Rge: 19-9S-18W
990 feet from N Section Line, 1650 feet from W Section Line
Lease Name: HILGERS Well #: 1
County: ROOKS Total Vertical Depth: 3568 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	162	0	125 SX
PROD	5.5	3567	0	175 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 08/04/2011 2:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered 400 sxs 60/40 pozmix - 4% gel - 500# hulls - 6 sxs gel spacer.
Perforated at 1520' - 950' - 160'.

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 08/04/2011 5:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 3009' - pumped 6 sxs gel spacer - followed with 50 sxs 60/40 pozmix - 4% gel with 100# hulls.
Pulled tubing to 2212' - pumped 125 sxs 60/40 pozmix - 4% gel with 100# hulls.
Pulled tubing to 962' - pumped 100 sxs 60/40 pozmix - 4% gel with 100# hulls to circulate to surface.
Hooked to 5 1/2" casing - pumped 50 sxs 60/40 pozmix - 4% gel to circulate 8 5/8" x 5 1/2" annulus to surface.
5 1/2" casing stayed full.

Perfs:

Top	Bot	Thru	Comments
3567	3568		
3562	3565		
3546	3550		
3510	3514		
3453	3455		
3408	3411		
3397	3400		
3360	3366		
3321	3328		
3301	3304		
3252	3256		
3230	3236		

Remarks: ALLIED CEMENTING COMPANTY-TICKET #38137.

Plugged through: TBG

District: 04

Signed

Pat Bedore
(TECHNICIAN)

CM

RECEIVED

AUG 12 2011

Form CP-2/3

8/17/11

KCC WICHITA

AUG 08 2011