

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-165-21929-00-00  
Spot: SENESESE Sec/Twnshp/Rge: 15-16S-16W  
900 feet from S Section Line, 100 feet from E Section Line  
Lease Name: SCHEUERMAN-HOPKINS ET Well #: 1-15  
County: RUSH Total Vertical Depth: 3650 feet

Operator License No.: 3882  
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN  
Address: 1515 WYNKOOP, STE 700  
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1052		WITH 370 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/01/2011 6:00 PM  
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING

Proposal Rcvd. from: \_\_\_\_\_ Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: 1ST PLUG AT 3518' WITH 50 SX CMT. 2ND PLUG AT 1080' WITH 50 SX CMT. 3RD PLUG AT 400' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE  
Date/Time Plugging Completed: 08/01/2011 10:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY OILWELL.

Plugged through: DP

District: 01

Signed Michael J. Maier  
(TECHNICIAN)

RECEIVED  
AUG - 4 2011  
KCC DODGE CITY

RECEIVED  
AUG 15 2011  
KCC WICHITA