

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-21928-00-00
Spot: NESWSE Sec/Twnshp/Rge: 29-13S-31W
1055 feet from S Section Line, 1800 feet from E Section Line
Lease Name: HESS 29D Well #: 2
County: GOVE Total Vertical Depth: 4710 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	215		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/20/2011 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 07/20/2011 11:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

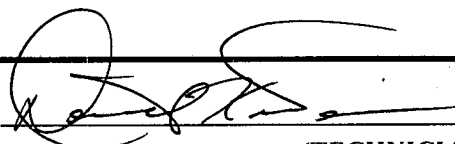
1st. Plug at 2420' w/25 sxs.
2nd. Plug at 1500' w/100 sxs.
3rd. Plug at 265' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

RECEIVED

AUG 15 2011

KCC WICHITA

Form CP-2/3

CM

8/17/11

AUG 11 2011