

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-057-20737-00-00
Spot: SWSWNE Sec/Twnshp/Rge: 7-28S-22W
2410 feet from N Section Line, 2230 feet from E Section Line
Lease Name: O SLASH-ZIMMERMAN Well #: 1
County: FORD Total Vertical Depth: 5333 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	343		WITH 250 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/08/2011 7:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: MIKE GODFREY Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 570' WITH 50 SX CMT. 3RD PLUG AT 360' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE
Date/Time Plugging Completed: 08/08/2011 9:00 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed

Richard M. Lacey

(TECHNICIAN)

RECEIVED
AUG - 9 2011
KCC DODGE CITY

RECEIVED
AUG 15 2011

KCC WICHITA

Form CP-243

8/17/11