

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-23764-00-00  
Spot: W2SESWNW Sec/Twnshp/Rge: 20-10S-21W  
2310 feet from N Section Line, 830 feet from W Section Line  
Lease Name: THOMASON-MAXFIELD Well #: 3-20  
County: GRAHAM Total Vertical Depth: 3926 feet

Operator License No.: 5146  
Op Name: RAINS & WILLIAMSON OIL CO., INC.  
Address: 220 W DOUGLAS STE 110  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/09/2011 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 245 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: NONE  
Date/Time Plugging Completed: 08/09/2011 1:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st. Plug at 3895' w/25 sxs.  
2nd. Plug at 1800' w/25 sxs.  
3rd. Plug at 1000' w/100 sxs.  
4th. Plug at 270' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

Perfs:

Remarks: S.O.S. CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Richard Williams  
(TECHNICIAN) CM

RECEIVED  
AUG 15 2011  
KCC WICHITA  
Form CP-2/3  
8/17/11

AUG 11 2011