

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21135-00-00
Spot: SESWNWSW Sec/Twnshp/Rge: 18-2S-29W
1420 feet from S Section Line, 600 feet from W Section Line
Lease Name: MAYWEN UNIT Well #: 1-18
County: DECATUR Total Vertical Depth: 4060 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	263		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/22/2011 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE
Date/Time Plugging Completed: 07/22/2011 8:00 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st. Plug at 2582' w/25 sxs.
2nd. Plug at 1810' w/100 sxs.
3rd. Plug at 310' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Richard Williams

(TECHNICIAN)

RECEIVED

AUG 15 2011 Form CP-2/3

KCC WICHITA

CM

8/12/11

AUG 11 2011