

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-171-20140-0000  
(For office use only)

1. Operator H. A. CHAPMAN  
404 Cities Service Building  
Address Tulsa, Oklahoma 74119

Starting Date DECEMBER 15, 1976

County SCOTT

2. Contractor RAINS & WILLIAMSON OIL CO., INC.  
435 Page Court Bldg., 220 W. Douglas  
Address Wichita, Kansas 67202

Sec 10 Twp 16 S Rge 31 W

Spot Location C NE NW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil  Gas

Lease Name HARPER

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

Well No. 1

7. Depth to Protect all Fresh Water 300 ft.

8. Amount of Surface Casing to be set 300 ft.

Est. Total Depth 4725 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. §5-128  
H. A. CHAPMAN

Signature of Operator

VIRGIL L. JOHNSON, Operations Supervisor



First  
Class  
Postage

**State Corporation Commission of Kansas**

**Conservation Division**

~~P.O. Box 17027~~

**Wichita, Kansas** ~~67202~~

*New Address*  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

DEC 09 1976  
12-9-76  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)