

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 199-20642-00-00
(For office use only)

1. Operator Murfin Drilling Co.
Mailing Address 617 Union Center Bldg.
Street Address _____
City-State Wichita, Kansas Zip Code 67202
Contact person Mike Crouch Phone # 316-267-3241

OCT 23 1982

Starting Date 4 / 26 / 82
Month Day Year
County Wallace

EXPIRES

1:36

2. Contractor Murfin Drilling Company
Street Address 617 Union Center Bldg.
City-State Wichita, KS Zip Code 67202

Sec. 22 Twp. 14 S. Rng. 42 ~~East~~ West
2310 ft. from (N) Line
990 ft. from (W) Line
Circle Correct Direction

Exact Spot Location 990' FWL 2310' FNL

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. _____ Wildcat
6. Depth of Deepest Fresh Water within 1 mile 250 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 1700 ft.
9. Amount of Surface Casing to be set 300 ft.
10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Nearest Lease Line 990'
Lease Name Waugh-Bolinger
Well No. 1-22
Est. Total Depth 5400 ft.

\$40.00 FEE PAID 4-23-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 4-346

Signature of Operator

Mike Crouch
Mike Crouch

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

APR 23 1982

CONSERVATION DIVISION
Wichita Kansas

04-23-1982