KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

ORIGINAL

Form ACO-1

June 2009

Form Must Be Typed

Form must be Signed

All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 32710 | API No. 15 - 15 © 01-30207-00-00 |
|---|--|
| Name:Laymon OII II LLC | Spot Description: |
| Address 1: 1998 Squirrel Rd | NE_NW_NW_NE Sec. 12 Twp. 24 S. R. 18 ▼ East West |
| Address 2: | 5,095 Feet from North / South Line of Section |
| City: Neosho Falls State: KS Zip: 66758 + 7124 | 2,145 Feet from ✓ East / ☐ West Line of Section |
| Contact Person: Michael Laymon | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (620) 963-2495 | □ NE □ NW □ SE □ SW |
| CONTRACTOR: License #_ 32710 | County: Allen |
| Name: Company Tools | Lease Name: East JR Lewis Well #: 10-11 |
| Wellsite Geologist: none | Field Name: Unnamed |
| Purchaser: _Coffeyville Resources | Producing Formation: _Tucker |
| Designate Type of Completion: | Elevation: Ground: 971 Kelly Bushing: |
| New Well Re-Entry Workover | Total Depth: 980 Plug Back Total Depth: 970 |
| | Amount of Surface Pipe Set and Cemented at: 20 Feet |
| ✓ Oil | Multiple Stage Cementing Collar Used? Yes No |
| ☐ OG ☐ GSW ☐ Temp. Abd. | If yes, show depth set: Feet |
| CM (Coal Bed Methane) | If Alternate II completion, cement circulated from: 20 |
| Cathodic Other (Core, Expl., etc.): | feet depth to: surface w/ 10 sx cmt. |
| If Workover/Re-entry: Old Well Info as follows: | leet depth to: Sx cmi. |
| Operator: | |
| Well Name: | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: | |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD | Chloride content: ppm Fluid volume: bbls |
| Conv. to GSW | Dewatering method used: |
| Plug Back: Plug Back Total Depth | Location of fluid disposal if hauled offsite: |
| Commingled Permit #: | Operator Name: |
| Dual Completion Permit #: | Lease Name: License #: |
| SWD Permit #: | Quarter Sec TwpS. R |
| ENHR Permit #: | County: Permit #: |
| GSW Permit #: | remit#. |
| 06-21/2011 06/23/2011 07/11/2011 Spud Date or Date Reached TD Completion Date or | |
| Recompletion Date Recompletion Date | |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workover or co of side two of this form will be held confidential for a period of 12 months if requ tiality in excess of 12 months). One copy of all wireline logs and geologist well BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for | Inversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information uested in writing and submitted with the form (see rule 82-3-107 for confiden- Il report shall be attached with this form. ALL CEMENTING TICKETS MUST |
| AFFIRANT | KCC Office Use ONLY |
| AFFIDAVIT I am the affiant and I hereby certify that all requirements of the statutes, rules and re | egu- |
| lations promulgated to regulate the oil and gas industry have been fully complied | with Letter of Confidentiality Received RECFIVED |
| and the statements herein are complete and correct to the best of my knowledge | 6. Confidential Release Date: |
| M-100 | Wireline Log Received AUG 1 5 2011 |

Date: 8-10-11

Title: Owner

Geologist Report Received

UIC Distribution

| Operator Name: Lay | mon Oll II LLC | | | Lease I | Name: | East JR Lew | s | Well #:10- | -11 | |
|---|---|----------------------------------|-----------------------------------|----------------|------------|---------------------------------|--------------------|-------------------------------------|----------|--------------------------|
| Sec. 12 Twp.24 S. R. 18 📝 East 🗌 West | | | County | County: Allen | | | | | | |
| INSTRUCTIONS: Shi time tool open and clo recovery, and flow rate line Logs surveyed. A | sed, flowing and shu es if gas to surface te | it-in pressure est, along wit | es, whether st h final chart(s | hut-in pres | sure rea | ched static level | , hydrostatic pre | ssures, bottom h | ole temp | erature, fluid |
| Drill Stem Tests Taken (Attach Additional S | | ☐ Yes | √ No | | ✓ L | og Formatio | on (Top), Depth | and Datum | | Sample |
| Samples Sent to Geological Survey | | Yes No | | | | Name ee attached log | | Тор | | Datum |
| Cores Taken Electric Log Run Electric Log Submittee (If no, Submit Copy | - | Yes Yes Yes | ☐ No | | | nacricu log | | | | |
| List All E. Logs Run: Gamma Ray N | Veutron | | | | | | | | | |
| | | Report | CASING | | No | ew Used | tion, etc. | | | |
| Purpose of String | Size Hole Drilled | Size | Casing n O.D.) | Weig Lbs. | ght | Setting Depth | Type of Cement | # Sacks Used | | and Percent Additives |
| Surface | 10 1/4" | 8 5/8" | | 24# | | 20' | common | 10 | | |
| Production | 6 1/8" | 4 1/2" | | 10# | _ | 970' | portland | 150 | | |
| Tubing | | 2 3/8 | • | 4.7 | # | 960' | | | L | |
| | | | ADDITIONAL | CEMENTI | NG / SQL | JEEZE RECORD | | | | |
| Purpose: — Perforate — Protect Casing — Plug Back TD — Plug Off Zone | | Type of | Type of Cement | | s Used | Ised Type and Percent Additives | | | | |
| Shots Per Foot | | | - Bridge Plug ch Interval Perf | | | | acture, Shot, Ceme | ent Squeeze Recor Material Used) | ď | Depth |
| 2 | 924 - 960 | | | | | 400 gal hcl | acid frac w 50 | sks sand | | 924 - 960 |
| | | | | | | | | | | |
| TUBING RECORD: | Size: | Set At: | | Packer A | st: | Liner Run: | Yes [] | No | | |
| Date of First, Resumed 07/15/2011 | Production, SWD or EN | IHR. I | Producing Meth | nod: Pumpir | ng 🗌 | Gas Lift | Other (Explain) | | | |
| Estimated Production Per 24 Hours | Oii 4 | Bbls. | Gas | Mcf | Wat | er E | Bbls. | Gas-Oil Ratio | | Gravity |
| Vented Sold | ON OF GAS: Used on Lease bmit ACO-18.) | | Nen Hole | METHOD OF | _ | Comp. Co | mmingled | PRODUCTION | | CEIVED |

Laymon Oil II LLC 1998 Squirrel Rd Neosho Falls, KS 66758

620-963-2495

fax 620-963-2921

Lease: Lewis Well # 10-11 API: 15-001-30207-00-00 Spud date: 06-21-2011 Completion date: 06-23-2011 12-24-18 Allen County

| Formation | From | То |
|--------------------------|------|-----|
| Soil | 0 | 15 |
| Lime | 15 | 50 |
| Shale | 50 | 80 |
| Lime | 80 | 180 |
| Shale | 180 | 200 |
| Lime | 200 | 230 |
| Shale | 230 | 235 |
| Lime | 235 | 240 |
| Shale | 240 | 320 |
| Lime | 320 | 340 |
| Shale | 340 | 415 |
| Lime | 415 | 450 |
| Shale | 450 | 455 |
| Lime | 455 | 460 |
| Shale | 460 | 465 |
| Lime | 465 | 470 |
| Shale | 470 | 500 |
| Lime | 500 | 540 |
| Shale | 540 | 560 |
| Lime | 560 | 593 |
| Shale | 593 | 680 |
| Lime | 680 | 715 |
| Shale | 715 | 800 |
| Lime | 800 | 820 |
| Bartlesville Sand | 820 | 895 |
| Shale | 895 | 918 |
| Tucker Sand | 918 | 975 |
| Shale | 975 | 980 |
| Total Depth | | 980 |

Set 20' of 8 5/8" surface, cemented w/ 10 sacks Ran 970' of 4 1/2" pipe

RECEIVED
AUG 1 5 2011
KCC WICHITA

10-11 East JR Leurs 10 Dacks

Locally Owned and Operated "Courtesy" - "Ouality" - "Service"

| æ. | Filotie 303-2201 | THE NE | "Courtesy" - "Quality" - "Service" | Dic | Sin | ce 1903 | |
|-------------|--------------------|--------------------------|--|----------|-----------------------------|--|--|
| ν# <u>'</u> | | | W KLEIN LUMBER CO., MADISON & WALNUT IOLA, KANSAS, | | arh | 19 20 | 11 |
| OLD TO | alimon | | BILLING ADDRESS | | | | |
| elivered To | d | : | Loaded By | Н | auled By | | |
| QUANTITY | | DESCR | RIPTION | FEET | PRICE | TOTAL | |
| - | | | | | | | · · · · · · · · · · · · · · · · · · |
| 21010 | Santa | Patto | nd Cement | 200 | 945 | 1390 | 00 |
| | | | | | 64 | 130 | 97 |
| | | | | y J | | Control of the state of the sta | |
| | | | | | | 2027 | <u>477</u> |
| | | | | | | | |
| | | | | ens e e | | | - |
| | | · , | | | | | |
| | | | | - | | | |
| | | | | | | | |
| | | | | | | | |
| CEIVED ABO | VE IN GOOD ORDER _ | | | | | , | Ravin 3958 |
| | | | | | | | |
| | | efforms and an an an are | namen en manuales amusinados en la properción de la prope | | transport terangula si sang | | |
| 4-10 | East JR | Lewis | 10 sks. 4-10 | | | | |
| 7-11 | Ent SR | Lewis | 10 stes. | | | | |
| / / / / · | Easton | Louis | 10 sks | | | | |
| 3-11 | East JR | A a sia | 10 DAS | | | | <i>t</i> |
| 7-11 | East JR | news | | | | | • |
| 13-11 | D. Glove | ٥ | 1D sacks | | | | |
| 15-1 | D. Gleen | <i>ئ</i> ے | 1D Docks | | | | |
| | | | 10 Dacks | | | | |
| 71). 0 | haymon ier 13 | 1-11 | 10 packs | | | | |
| Lhis | ur 13 | -11 | 10 Pace box | | | | |
| Dri | sier 14 | F-11 | 10 Dacks | | | | <u></u> |
| | , 1-11 | | acks | | | , | ` . |

RECEIVED
AUG 1 5 2011
KCC WICHITA

802 N. Industrial Rd. P.O. Box 664 Iola, Kansas 66749 Phone: (620) 365-5588



CONDITIONS

Concrete to be delivered to the nearest accessible point over passable road, under truck's own power. Due to delivery at owner's or intermediary's direction, seller assumes no responsibility for damages in any manner to sidewalks, readways, driveways, buildings, trees, shrubbery, etc., which are at customer's risk. The maximum allotted time for unloading trucks is 5 minutes per yard. A charge will be made for holding trucks longer. This concrete contains correct water contents for strength or mix indicated. We do not assume responsibility for strength test when water is added at customer's request.

NOTICE TO OWNER

Failure of this contractor to pay those persons supplying material or services, to complete this contract can result in the filing of a mechanic's tien on the property which is the subject of this contract.

LA005 LAYMON DIL 11, L.L.C. 1998 SOUTRREL RD.

NEOSHO FALLS KS 66758

LAG/2 LAYMON DIL

169 N TO SOUTH DAKOTA EAST 100 YARDS SOUTH IN SATE LEWIS WELL# 10-11

| TIME | FORMULA | 1 1010 000 | and the address of the | I ULH, M | 5 56749 | | |
|-------------|-----------|------------|------------------------|------------|--------------------------|-----------|---------------------|
| | TORIVIOLA | LOAD SIZE | YARDS ORDERED | | DRIVER/TRUCK | | PLANT/TRANSACTION # |
| 18:38:49p H | IELL . | 4.47 0000 | | * CAL | SB | % ATR | |
| | iku tu tu | 15.00 yd | 16.00 yd | Ø. ØØ | 34 | 0.00 | |
| DATE | | LOAD # | YARDS DEL. | BATCH# | WATER TRIM | SLUMP | 777 |
| | o Date | 1 | 15, WW vd | with Olive | ANTER THINK | SLUMP | TICKET NUMBER |
| 06-23-11 | oday | 1 | 15.00 yd | 17231 | G/yd -70.0 | A CNOS in | smarker man |
| | | | | A. 1 No E. | ्राप्ता रक्षक्र ा | 4.00 in | 29405 |

WARNING

RRITATING TO THE SKIN AND EYES
Contains Portland Cement: Wear Rubber Boots and Gloves, PROLONGED CONTACT MAY
CAUSE BURNS. Avoid Cointact: With: Eyes and Prolonged Contact With Skin. In Case of
Contact With Skin or Eyes, Flush Thoroughly With Water, if Imitation Pensists, Get Medical
Attention: KEEP CHILDREN AWAY.

CONCRETE IS A PERISHABLE COMMODITY and BECOMES the PROPERTY of the PURCHASER UPON LEAVING the PLANT. ANY CHANGES OR CANCELLATION of ORIGINAL INSTRUCTIONS MUST be TELEPHONED to the OFFICE BEFORE LOADING STARTS.

The undersigned promises to pay all costs, including reasonable attorneys' fees, incurred in collecting

All accounts not paid within 30 days of delivery will bear interest at the rate of 24% per annum. Not Responsible for Reactive Aggregate or Color Quality. No Claim Allowed Unless Made at Time Material is Delivered.

A \$25 Service Charge and Loss of the Cash Discount will be collected on all Returned Checks Excess Delay Time Charged @ \$50/HR.

PROPERTY DAMAGE RELEASE:
(TO BE SIGNED IF DELIVERY TO BE MADE INSIDE CURB LINE)

(TO BE SIGNED IF DELIVERY TO BE MADE INSIDE CURB LINE)
Dear Customer-The other of this truck in presenting this RELEASE to
you for your signature is of the opinion that the size and veglent of the
truck may possibly cause damage to the premises and/or adjacent
properly if it pleases the metarial in this load where you desire it. It is
out wish to help you in every way that we can, but in order to do this
the driver is requesting that you sign this RELEASE releving this and
this supplier from any responsibility from any damage that may occur
to the premises and/or adjacent property. buffings, sidewalks,
driveways, curbs, otc., by the delivery of this material, and that you
also agree to help him remove mud from the wheels of his vehicle so
that he will not little the public street. Further, as additional consideration, the undersigned agrees to indemnify and hold harmless the driver
of his truck and this supplier for any and all demage to the premises
and/or adjacent properly which may be claimed by anyone to have
arish out of delivery of this order.

Excessive Water is Detrimental to Concrete Performance H₂0 Added By Request/Authorized By

WEIGHMASTER

QUANTITY CODE UNIT PRICE EXTENDED PRICE 15,00 WELL HELL (10 SACKS PER UNIT) 15.00 76.00 1140.00 1.00 TRUCKING TRUCKING CHARGE 1,00 50.00 50.00

| RETURNED TO PLANT | LEFT JOB | FINISH UNLOADING | DELAY EXPLANATION/CYLIN | IDER TEST TAKEN | TIME ALLOWED | 7 | - |
|-------------------|--------------|------------------|--|------------------------------------|--------------|--|--------------------|
| | | | JOB NOT READY SLOW POUR OR PUMP TRICY AVEAD ON 1009 | 6. TRUCK BRÖKE DOWN 7. ACCIDENT | | ubTotal \$ ax % 7.550 | 1190,00 : 89,85 |
| LEFT PLANT | ARRIVED JOB | START UNLOADING | TRUCK AHEAD ON JOB CONTRACTOR BROKE DOWN ADDED WATER | OR BROKE DOWN B. OTHER | TIME DUE | ptal \$. | 1279.85 |
| 1:00 | 1:05 | | | | TIME DOE | ADDITIONAL CHARGE | 1279.85 |
| TOTAL ROUND TRIP | TOTAL AT JOB | UNLOADING TIME | | | DELAY TIME | ADDITIONAL CHARGE 1 ADDITIONAL CHARGE 2 | |
| | | | | | | GRAND TOTAL | : |

RECEIVED AUG 1 5 2011 KCC WICHITA