

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-191-30298-00-01
Spot: SENENE Sec/Twnshp/Rge: 18-31S-3W
4290 feet from S Section Line, 330 feet from E Section Line
Lease Name: KERSCHEN Well #: 6
County: SUMNER Total Vertical Depth: 2011 feet

Operator License No.: 5822
Op Name: VAL ENERGY, INC.
Address: 200 W DOUGLAS AVE STE 520
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	10.75	607		250 SX
PROD 7		2011		100 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/07/2011 8:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: MIKES TESTING & SALVAGE, INC. Phone: (316) 263-6688

Proposed Plugging Method: SAND TO 1930 & 7 SKS, NO REC, PERF 800' PERF 450' PERF 250'

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL
Date/Time Plugging Completed: 07/07/2011 1:00 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

THE PERFS WERE COVERED WITH SAND TO 1930' & CAPPED WITH 7 SKS CMT. THE CASING WAS PERFORATED AT 800', 450' & 250'. TUBING WAS RUN TO 800' WHERE 50 SX OF CMT WAS SPOTTED. PULLED TUBING TO 450' & SPOTTED 50 SKS CMT. PULL TUBING TO 250' & CIRCULATED CMT TO SURFACE.

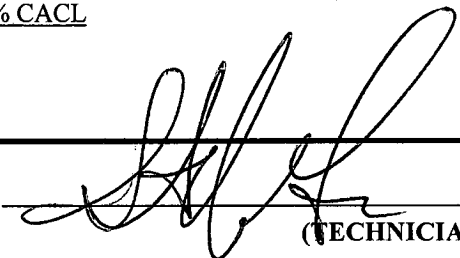
Perfs:

Top	Bot	Thru	Comments
1983	2011	CSG	STALNAKER

Remarks: COPELAND CEMENTING 60/40 4% GEL 3% CACL

Plugged through: TBG

District: 02

Signed  (TECHNICIAN)

RECEIVED *8/23/11*
AUG 17 2011
KCC WICHITA

JK