

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-007-23733-00-00  
Spot: SESWSENV Sec/Twnshp/Rge: 34-32S-12W  
2780 feet from S Section Line, 3425 feet from E Section Line  
Lease Name: RANDELS Well #: 2  
County: BARBER Total Vertical Depth: 5100 feet

Operator License No.: 33936  
Op Name: GRIFFIN, CHARLES N.  
Address: PO BOX 347  
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	266		WITH 200 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/15/2011 5:00 PM  
Plug Co. License No.: 34484 Plug Co. Name: FOSSIL DRILLING, INC.  
Proposal Rcvd. from: LARRY HUNT Company: FOSSIL DRILLING, INC. Phone: (620) 672-5625

Proposed Plugging Method: 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: NONE  
Date/Time Plugging Completed: 07/15/2011 7:00 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC SERVICE.

Plugged through: DP

RECEIVED

AUG 17 2011

KCC WICHITA

District: 01

Signed

Stephen J. Griffin  
(TECHNICIAN)

RECEIVED

AUG - 4 2011

KCC DODGE CITY

Form CP-2/3

8/23/11