

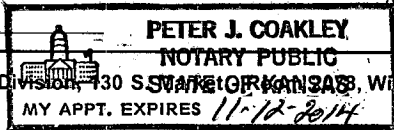
RECEIVED  
JUL 27 2011

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5  
August 2004  
Form must be Typed

KCC WICHITA

Operator Name: <u>American Energies Corporation</u>		License Number: <u>5399</u>	
Operator Address: <u>155 North Market, Suite 710, Wichita, KS 67202</u>			
Contact Person: <u>Alan L. DeGood, President</u>		Phone Number: ( <u>316</u> ) <u>263 - 5785</u>	
Permit Number (API No. if applicable): <u>15-113-21070 0000</u>		Lease Name: <u>Vogts E</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>1</u> Source Location (QQQQ): <u>C</u> <u>SE</u> <u>NE</u> <u>SE</u> Sec. <u>5</u> Twp. <u>20S</u> R. <u>1W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1650 FSL</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>330</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>McPherson</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>25</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>7/15/11</u>	
Operator Name: <u>American Energies Corporation</u>		License No.: <u>5399</u>	
Lease Name: <u>Suderman 15-1 SWD</u>		Sec. <u>15</u> Twp. <u>19</u> R. <u>1E</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u>E-28521</u>		County: <u>Marion</u>	
<p>The undersigned hereby certifies that he / she is <u>Melinda S. Wooten</u>          for <u>American Energies Corporation</u> (Co.), a duly authorized agent, that all information shown hereon is true          and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this <u>26th</u> day of <u>July</u> <u>2011</u></p> <p>My Commission Expires: <u>11/12/14</u></p>			
		<p><i>Melinda S. Wooten</i> Agent Signature</p> <p><i>Peter J. Coakley</i> Notary Public Peter J. Coakley</p>	



Mail to: KCC - Conservation Division, 130 S. STATE ST. WICHITA, KANSAS 67202