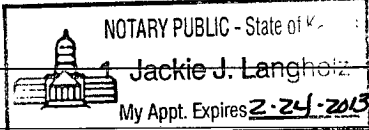


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Paul Bowman Oil Trust		License Number: 33723	
Operator Address: 801 Codell Road Codell, Kansas 67663			
Contact Person: Louis "Don" Bowman		Phone Number: (785) 434 - 2286	
Permit Number (API No. if applicable): #15-065-01416-0001		Lease Name: Brassfield	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: #3	
		Source Location (QQQQ): <u> </u> - <u>NE</u> - <u>SE</u> - <u>NW</u> Sec. <u>18</u> Twp. <u>9S</u> R. <u>21</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>3630</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2970</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Graham County, Kansas _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>60</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>July 20, 2011</u>	
Operator Name: <u>Paul Bowman Oil Trust</u>		License No.: <u>33723</u>	
Lease Name: <u>Buss C #6 SWD</u>		Sec. <u>13</u> Twp. <u>9S</u> R. <u>22</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>#D-24,221</u>		County: <u>Graham County, Kansas</u>	
Comments:			



The undersigned hereby certifies that he (she) is An Agent for Paul Bowman Oil Trust (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his (her) knowledge and belief.

Subscribed and sworn to before me on this 22nd day of July, 2011

My Commission Expires: 2-24-2013

Connie J. Austin
 Agent Signature
Jackie J. Langholz
 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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