

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: John O. Farmer, Inc.		License Number: 5135	
Operator Address: P.O. Box 352, Russell, KS 67665			
Contact Person: Marge Schulte		Phone Number: (785) 483 - 3145, Ext. 214	
Permit Number (API No. if applicable): 15-159-02,327 - 0000		Lease Name: Hoops "B"	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: #4	
		Source Location (QQQQ): - E2 - W2 - NE	
		Sec. 8 Twp. 19S R. 10 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
		1,320 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section	
		1,650 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section	
		_____ Rice _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>2-1/2</u> No. of loads <u>190 total</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: 7-7-11	
Operator Name: John O. Farmer, Inc.		License No.: 5135	
Lease Name: Hoops "B" #7 SWD		Sec. 8 Twp. 19S R. 10 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: D-19,462 .0		County: Rice	
Comments:			

RECEIVED
AUG 01 2011
KCC WICHITA

The undersigned hereby certifies that he/she is President
for John O. Farmer, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his/her knowledge and belief.
Subscribed and sworn to before me on this 29th day of July, 2011

John O. Farmer III
Agent Signature
Margaret A. Schulte
Notary Public

