

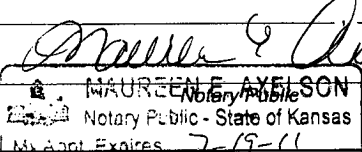
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Murfin Drilling Co., Inc.</u>		License Number: <u>30606</u>	
Operator Address: <u>250 N Water Suite 300 Wichita KS 67202</u>			
Contact Person: <u>Kevin Axelson</u>		Phone Number: <u>(785) 483 - 5371</u>	
Permit Number (API No. if applicable): <u>15-195-20565-00-00</u>		Lease Name: <u>King</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>1</u>	
		Source Location (QQQQ): <u>W2 - SW - SE -</u> Sec. <u>22</u> Twp. <u>12</u> R. <u>21</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>660</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2310</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Trego</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>35</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>08/15/11</u>	
Operator Name: <u>Murfin Drilling Co., Inc</u>		License No.: <u>30606</u>	
Lease Name: <u>Rusco Davis #2-36 SWD</u>		Sec. <u>36</u> Twp. <u>11</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D23171</u>		County: <u>Ellis</u>	

RECEIVED
AUG 23 2011
KCC WICHITA

The undersigned hereby certifies that he / she is <u>Production Foreman</u>	
for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief. _____ <i>Kevin Axelson</i> Agent Signature	
Subscribed and sworn to before me on this <u>17th</u> day of <u>August</u> <u>2011</u>	
	
My Commission Expires: <u>7-19-11</u>	