

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION**

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>FALCON EXPLORATION INC.</b>		License Number: <b>5316</b>	
Operator Address: <b>125 N. MARKET, SUITE 1252, WICHITA, KS 67202</b>			
Contact Person: <b>MICHEAL S MITCHELL</b>		Phone Number: ( <b>316</b> ) <b>262 - 1378</b>	
Permit Number (API No. if applicable): <b>15-069-20340-0000</b>		Lease Name: <b>RON JANTZ</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1-20(SW)</b> Source Location (QQQQ): <u>  </u> NW <u>  </u> NE <u>  </u> NE <u>  </u> SW Sec. <u> 20 </u> Twp. <u> 28 </u> R. <u> 30 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u> 2510 </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u> 2120 </u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u> GRAY </u> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads _____ Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: <u> NONE </u>	
Operator Name: _____		License No.: _____	
Lease Name: _____		Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: _____		County: _____	
Comments:			
<p align="right"><b>RECEIVED JUL 14 2011 KCC WICHITA</b></p>			
The undersigned hereby certifies that he / she is <u> PRESIDENT </u> for <u> FALCON EXPLORATION INC. </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. _____ _____ Agent Signature			
Subscribed and sworn to before me on this <u> 13<sup>th</sup> </u> day of <u> JULY </u> <u> 2011 </u>			
My Commission Expires: <u> 9/28/11 </u>		<b>ROSANN M. SCHIPPERS</b> NOTARY PUBLIC STATE OF KANSAS My Appl. Exp. <u> 9/28/11 </u>	
		<i>Rosann M. Schippers</i> Notary Public	