

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Bowman Oil Company	License Number: 6931
Operator Address: 805 Codell Road Codell, Kansas 67663	
Contact Person: Louis "Don" Bowman or William "Bill" Bowman	Phone Number: (785) 434 - 2286
Permit Number (API No. if applicable): #15-163-20133-0000	Lease Name: Schmidt (Fidelis)
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape	Well Number: #1
	Source Location (QQQQ): - NE - NW - SE
	Sec. 25 Twp. 10S R. 18 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 2310 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1650 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Rooks County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: _____ No. of loads **20** Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Haul Off Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

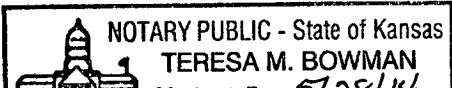
Location of waste disposal: _____ Date of Waste Transfer: **April 20, 2011**

Operator Name: **Bowman Oil Company** License No.: **6931**

Lease Name: **Sutor A #9 SWD** Sec. **24** Twp. **10S** R. **20W** East West

Docket No./API No.: **#D-25,212** County: **Rooks County, Kansas**

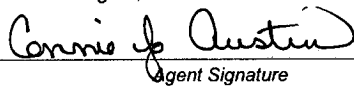
Comments:



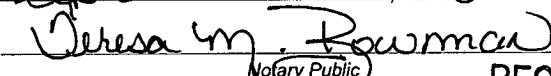
The undersigned hereby certifies that he /she is An Agent for Bowman Oil Company (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.

Subscribed and sworn to before me on this 21st day of April, 2011.

My Commission Expires: May 28, 2014



 Agent Signature



 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

APR 22 2011

KCC WICHITA