

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>OXY USA, INC.</b>		License Number: <b>5447</b>	
Operator Address: <b>P.O. BOX 2528 LIBERAL, KS 67905</b>			
Contact Person: <b>LAURA BETH HICKERT</b>		Phone Number: ( <b>620</b> ) <b>629 - 4253</b>	
Permit Number (API No. if applicable): <b>15-055-22093-00-00</b>		Lease Name: <b>CUNDIFF</b>	
Source of Waste:		Well Number: <b>A-1</b>	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): <u>  </u> NW <u>  </u> NE <u>  </u> SE <u>  </u> NW	
		Sec. <u>10</u> Twp. <u>23</u> R. <u>34</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
		<del>1380</del> <sup>200</sup> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section	
		<u>2040</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section	
		<u>FINNEY</u> County	

Type of waste to be disposed:  Fluid  Soil  Mud / Cuttings  Other: \_\_\_\_\_

Amount of waste: \_\_\_\_\_ No. of loads 220 Barrels \_\_\_\_\_ Tons \_\_\_\_\_ YDS

Destination of waste:  Reserve Pit  Haul Off Pit  Disposal Well  Lease Road  Dike / Berm  Other: \_\_\_\_\_

If waste is transferred to another reserve pit, is the lease active?  Yes  No

Location of waste disposal: \_\_\_\_\_ Date of Waste Transfer: 02/18/2011

Operator Name: NICHOLS FLUID SERVICE, INC. License No.: 31983

Lease Name: JOHNSON Sec. 16 Twp. 34 R. 32  East  West

Docket No./API No.: D27805 County: SEWARD

Comments: \_\_\_\_\_

The undersigned hereby certifies that he / she is LAURA BETH HICKERT  
for OXY USA INC (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief. Laura Beth Hickert  
Agent Signature

Subscribed and sworn to before me on this 7<sup>th</sup> day of April, 2011

My Commission Expires: Oct. 1, 2013  
Anita Peterson  
Notary Public

RECEIVED

APR 11 2011

KCC WICHITA

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**ANITA PETERSON**  
Notary Public - State of Kansas  
My Appt. Expires October 1, 2013