

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: OXY USA, INC.		License Number: 5447	
Operator Address: P.O. BOX 2528 LIBERAL, KS 67905			
Contact Person: LAURA BETH HICKERT		Phone Number: (620) 629 - 4253	
Permit Number (API No. if applicable): 15-055-22094-00-00		Lease Name: MPC	
Source of Waste:		Well Number: A-2	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): NE - NW - SE - NW Sec. 3 Twp. 25 R. 32 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1510 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1964 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section FINNEY County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads 240 Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 02/28/2011	
Operator Name: NICHOLS FLUID SERVICE, INC.		License No.: 31983	
Lease Name: JOHNSON		Sec. 16 Twp. 34 R. 32 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: D27805		County: SEWARD	
Comments:			
The undersigned hereby certifies that he / she is <u>LAURA BETH HICKERT</u>			
for <u>OXY USA, INC.</u> (Co.), a duly authorized agent, that all information shown hereon is true			
and correct to the best of his / her knowledge and belief. <u><i>Laura Beth Hickert</i></u> Agent Signature			
Subscribed and sworn to before me on this <u>7th</u> day of <u>April</u> , <u>2011</u>			
<u><i>Anita Peterson</i></u> Notary Public			
My Commission Expires: <u>Oct. 1, 2013</u>			

RECEIVED
APR 11 2011

ANITA PETERSON
Notary Public - State of Kansas
My Appt. Expires October 1, 2013

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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