

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: OXY USA, INC.		License Number: 5447
Operator Address: P.O. BOX 2528 LIBERAL, KS 67905		
Contact Person: LAURA BETH HICKERT		Phone Number: (620) 629 - 4253
Permit Number (API No. if applicable): 15-055-22089-00-00		Lease Name: DRUSSEL
Source of Waste:		Well Number: H-1
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): SE - SE - NW - SW Sec. 35 Twp. 25 R. 33 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1645 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1275 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section FINNEY County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: _____ No. of loads **200** Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Haul Off Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: **12/28/2010**

Operator Name: **NICHOLS FLUID SERVICE, INC.** License No.: **31983**

Lease Name: **JOHNSON** Sec. **16** Twp. **34** R. **32** East West

Docket No./API No.: **D27805** County: **SEWARD**

Comments:

The undersigned hereby certifies that he / she is **LAURA BETH HICKERT**
 for **OXY USA, INC.** (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief. *Laura Beth Hickert*
 Agent Signature
 Subscribed and sworn to before me on this **7th** day of **April**, **2011**
Anita Peterson
 Notary Public
 My Commission Expires: **Oct. 1, 2013**

RECEIVED
APR 11 2011

ANITA PETERSON
Notary Public - State of Kansas
My Appt. Expires October 1, 2013

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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