

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Murfin Drilling Company, Inc.		License Number: 30606
Operator Address: 250 N. Water, Suite 300, Wichita, KS 67202		
Contact Person: John Gerstner -0001		Phone Number: (785) 421 - 2103
Permit Number (API No. if applicable): 15-163-01486 0001		Lease Name: Garvert #1 Inj
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: #1 Source Location (QQQQ): <u> </u> - SW - SW - NE Sec. <u>6</u> Twp. <u>9S</u> R. <u>17</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2970</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2310</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Rooks</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>53</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal: Operator Name: Murfin Drilling Company, Inc.		Date of Waste Transfer: 4/5/11
Lease Name: Dick Largent		License No.: 30606
Docket No./API No.: D-20-344		Sec. <u>21</u> Twp. <u>10S</u> R. <u>19</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Comments:		County: Rooks

KCC

APR 11 2011

HAYS, KS

The undersigned hereby certifies that he / she is <u>John Gerstner</u>	
for <u>Murfin Drilling Co, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
<div style="border: 1px solid black; padding: 2px; display: inline-block;"> <small>NOTARY PUBLIC - State of Kansas</small> <small>My Comm. Expires</small> </div>	<u>John Gerstner</u> <small>Agent Signature</small>
Subscribed and sworn to before me on this <u>April</u> day of <u>2011</u>	<u>Donna Gerstner</u> <small>Notary Public</small>
My Commission Expires: <u>7-6-13</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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