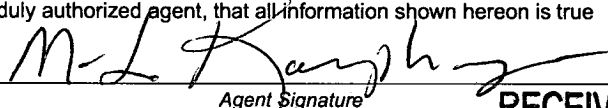
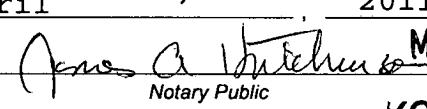


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Vincent Oil Corporation</b>		License Number: <b>5004</b>	
Operator Address: <b>155 N. Market, Ste 700, Wichita, Kansas</b>			
Contact Person: <b>M.L. Korphage</b>		Phone Number: ( <b>316</b> ) <b>262 - 3573</b>	
Permit Number (API No. if applicable): <b>15-057-20690-00-00</b>		Lease Name: <b>Bleumer</b>	
Source of Waste:		Well Number: <b>1-4</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> -Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>NE</u> <u>SE</u> <u>SW</u> <u>SW</u> Sec. <u>4</u> Twp. <u>26</u> R. <u>24</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>490</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1070</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Ford</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>400</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>8/24/2010</u>	
Operator Name: <u>American Warrior</u>		License No.: <u>4058</u>	
Lease Name: <u>Strecker #3 SWDW</u>		Sec. <u>6</u> Twp. <u>19</u> R. <u>21</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-19,026</u>		County: <u>Ness</u>	
Comments:			
<p>The undersigned hereby certifies that he / she is <u>Geologist</u>          for <u>Vincent Oil Corporation</u> (Co.), a duly authorized agent, that all information shown hereon is true          and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this <u>29th</u> day of <u>April</u>, 2011</p> <p style="text-align: center;">           Agent Signature       </p> <p style="text-align: center;">           Notary Public       </p> <p>My Commission Expires: <u>MY APPT. EXPIRES JAN 12, 2011</u></p>			

RECEIVED

MAY 02 2011

KCC WICHITA