

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>L.D. Hale</b>		License Number: <b>3910</b>	
Operator Address: <b>15000 Timber Lake Rd., Wichita, KS. 67230</b>			
Contact Person: <b>Larry Hale</b>		Phone Number: ( <b>316</b> ) <b>733 - 5590</b>	
Permit Number (API No. if applicable): <b>15-079-20684-00-01</b>		Lease Name: <b>VOGT</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1 owwo</b>  Source Location (QQQQ): <b>C - W/2 - NW - NW</b> Sec. <b>24</b> Twp. <b>22</b> R. <b>2</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>4620</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>330</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Harvey</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>35</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>4-26-11</b>	
Operator Name: <b>American Energies Corp</b>		License No.: <b>5399</b>	
Lease Name: <b>EWY</b>		Sec. <b>13</b> Twp. <b>22</b> R. <b>2</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <b>15-079-20136-001 D 15843.0</b>		County: <b>Harvey</b>	
Comments: <b>D 15843.0</b>			

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The undersigned hereby certifies that he / she is **L.D. HALE** **KCC WICHITA**  
 for \_\_\_\_\_ (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his / her knowledge and belief.  
 Subscribed and sworn to before me on this **12<sup>th</sup>** day of **May** **2011**  
 My Commission Expires: **11-13-11**

*[Handwritten Signature]*  
Agent Signature

*[Handwritten Signature]*  
Notary Public

**LYNETTE WHITE**  
Notary Public - State of Kansas  
11-13-11