

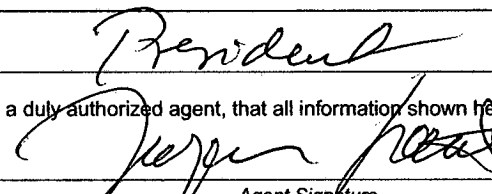
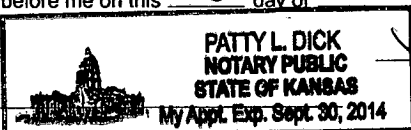
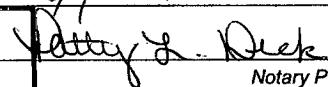
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: AX&P, Inc		License Number: 3830	
Operator Address: P.O. Box 1176 Independence, KS 67301			
Contact Person: J J Hanke		Phone Number: (620) 325 - 5212	
Permit Number (API No. if applicable): 15-205-27927-0000		Lease Name: Unit 1 - Wolfe West	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: WW#28C Source Location (QQQQ): NW - NE - NW - SW Sec. 29 Twp. 30 R. 16 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 2623 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 856 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Wilson County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads 2 Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 5/9/2011	
Operator Name: AX&P, Inc		License No.: 3830	
Lease Name: Ellis		Sec. 29 Twp. 30 R. 16 <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: D15379		County: Wilson	
Comments:			

RECEIVED
MAY 16 2011
KCC WICHITA

The undersigned hereby certifies that he / she is for <u>AX&P, Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>13th</u> day of <u>May</u> , <u>2011</u>	 _____ Agent Signature
My Commission Expires: 	 _____ Notary Public